



# NEW LIFE

## BIBLE-PRESBYTERIAN CHURCH

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“For the Word of God and for the testimony of Jesus Christ” (Rev 1:9)

Vol. 30 No. 13

LORD’S DAY 29 MARCH 2026

### ORDER OF WORSHIP

#### *Morning Service – 11am*

*Prelude*

*The Lord Is in His Holy Temple*

*Call to Worship*

Psalm 145:1–3

*Opening Hymn \**

RHC 34 – “Crown Him with Many Crowns”

*Opening Prayer*

John Poh

*Responsive Reading*

Psalm 46

*Second Hymn \**

RHC 46 – “A Mighty Fortress Is Our God”

*Scriptural Text*

John 12:1–16

*Pastoral Prayer*

Rev Brian Harper

*Sermon Message*

“Jesus was coming to Jerusalem”

*Closing Hymn \**

RHC 197 – “All Glory, Laud and Honor”

*Benediction/3-Fold Amen \**

Rev Brian Harper

*Postlude*

*The Lord Bless You*

\* Congregation Stands

#### **THE LORD IS IN HIS HOLY TEMPLE**

The Lord is in His holy temple,  
The Lord is in His holy temple:  
Let all the earth keep silence,  
Let all the earth keep silence before Him -  
Keep silence, keep silence before Him. Amen.

#### **THE LORD BLESS YOU**

The Lord bless you and keep you;  
The Lord lift His countenance upon you,  
and give you peace, and give you peace;  
The Lord make His face to shine upon you,  
And be gracious unto you, be gracious,  
The Lord be gracious, gracious unto you.  
Amen.

### **WESTMINSTER SHORTER CATECHISM QUESTION 105**

**Q: What do we pray for in the Fifth Petition?**

*A: In the Fifth Petition – (which is, AND FORGIVE US OUR DEBTS, AS WE FORGIVE OUR DEBTORS) – we pray, That God, for Christ’s sake, would freely pardon all our sins; which we are the rather encouraged to ask, because by his grace we are enabled from the heart to forgive others.*

Comments:

In the Fifth and Sixth Petitions we pray for the supply of our spiritual wants. We ask first for the pardon of our sins. This is promised in Scripture on the condition that we forgive others. If God, then, has enabled us to forgive all who have offended us, we may confidently trust that he will hear our own prayer for forgiveness. Sins are here called debts, because in sinning we become debtors to the law; and the law demands either obedience, or the penalty of disobedience.

Scriptural Reference:

Psalm 51:1, Matthew 6:14

Dear brethren, this week's article is a continuation from last week as we prepare for Easter and is written by Rev Brian Harper specially for our edification.

## Preparing for Easter (Part 4)

This morning we come to remember an event of outstanding significance. We know it as "Palm Sunday", the day Jesus entered Jerusalem. The story is found in all four Gospels:

Matthew 21:1-3,6,7; Mark 11:1-6; Luke 19:29-34 and John 12:12-19.

By means of this Triumphal Entry Jesus fulfils the Messianic prophecy of Zechariah 9:9 "Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass."

It was a large crowd who came that Sunday morning to Jerusalem, for it was Passover. Waving their palm-branches they raised a great and repeated shout "Hosanna!" By so doing the people were expressing their joy of victory, coming prosperity, and long-awaited liberty, for their Messiah had come.

Yes, Messiah had come but what kind of a Messiah is he? The picture presented by the Gospel writers show that it was not the Messiah the crowd had expected. To quote William Hendriksen, "the earthly Messiah of Israel's dreams". No! Jesus came not as one with the trappings of war but on an ass as the Prince of Peace. How amazing! Five hundred and fifty years had passed away since the Prophet had uttered the Word of God. Yet, when the appointed time arrived, sadly, the crowd failed to see the connection.

Finally, we see in the Triumphal Entry the Divine Plan unfolding. It appears that the Jewish leaders had not planned to put Jesus to death at this particular time. But the excitement over Jesus coming forced them to change their time-table, thus God's Sovereign providence and plan was fulfilled. Jesus knew that His hour had come. The time to finish the mighty work He came to do, by dying for our sins upon the cross, had come.

### MEMORY VERSE

#### **This Week**

*"Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt."*

**John 12:15**

#### **Last Week**

*"And hath put all things under his feet, and gave him to be the head over all things to the church,"*

**Ephesians 1:22**

**New Life Bible-Presbyterian Church**  
**“Jesus was coming to Jerusalem”**  
**Rev Brian D Harper**  
**March 29<sup>th</sup> 2026**

**Introduction:**

**1. Jesus was coming to Jerusalem as covenantly agreed:**

He was commissioned.

He was commanded.

**2. Jesus was coming to Jerusalem as prophetically announced:**

The prophecies declared.

The persons depicted.

The places described.

**3. Jesus was coming to Jerusalem as eternally appointed:**

To do the will of God.

To do the work of God.

A sacrificial work

A sovereign work

A satisfying work

# WELCOME TO NEW LIFE B-P CHURCH LONDON

Our Lord's Day activities begin with the **Worship Service** at **11.00 am** followed by a **Bible Study & Children's Sunday School** at **1:30pm**. Do invite your friends to come to Church.

## NEWS/ANNOUNCEMENTS

Dear Worshippers, we extend a warm welcome to you this Lord's Day. We hope that you have a blessed time worshipping with us today.

For those unable to attend Church in person, please join our Worship Service and Bible Study on our live-stream via YouTube - <https://www.youtube.com/@NewLifeBPCLondon>

**We thank God for providing Rev Brian Harper to minister to us today.**

Rev Harper will be ministering to us until the end May.

**Tithes & Offerings** – The offering box is located at the entrance to the Church Sanctuary.

**After-Service Fellowship** – Join us for lunch fellowship after the morning worship service.

Please bring your own lunch as only drinks will be provided.

**Afternoon Bible Study** – For the duration of Rev Harper's ministry, he will be conducting the study on Philippians. This week's study is taken from Philippians 1:12–26.

**Children's Sunday School** – held after the After-Service Fellowship at 1:30pm.

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## Notice for Church Easter Conference 2026

Dear brethren,

We will be holding an Easter conference on the theme "*Easter Message*". Our speaker will be *Rev Brian Harper*.

There will be 6 sessions held:

- Good Friday (3rd April):
  - 11:00am – "Gethsemane" (Mark 14:32–42)
  - 1:30pm – "Jesus went forth" (John 18:4–5)
- Saturday (4th April):
  - 11:00am – "The trials of Jesus" (John 18:24; Mark 14:53–65)
  - 1:30pm – "The Darkness" (Psalm 22:1–21)
- Easter Sunday (5th April):
  - 11:00am – "The Dawn" (Psalm 22:22–31)
  - 1:30pm – "The Resurrection Hope" (1 Thessalonians 4:13–18; John 13:31–14:3)

We do hope that you will be able to set the time aside to join us for the conference.

Lunch will be provided on those 3 days – please notify us if you are intending to join the conference to aid in the lunch preparations.

With the Lord's blessing,  
John Poh & Jonathan Kim,  
Task Force Members