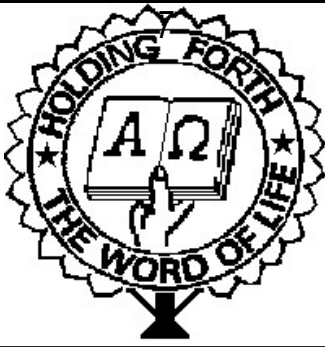




NEW LIFE

BIBLE-PRESBYTERIAN CHURCH

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"For the Word of God and for the testimony of Jesus Christ" (Rev 1:9)

Vol. 30 No. 26

LORD'S DAY 28 JUNE 2026

ORDER OF WORSHIP

Morning Service – 11am

Prelude

The Lord Is in His Holy Temple

Call to Worship

Psalm 99:1–3

Opening Hymn *

RHC 28 – *"The God of Abraham Praise"*

Opening Prayer

John Poh

Responsive Reading

Psalm 59

Second Hymn *

Psalm 59:1–6
(to the tune of Bethlehem, RHC 251)

Scriptural Text

Philippians 4:6–7

Pastoral Prayer

Eld Foong Kon Yu

Sermon Message

"Finding Peace in a Chaotic World"

Closing Hymn *

RHC 115 – *"Constantly Abiding"*

Benediction/3-Fold Amen *

Eld Foong Kon Yu

Postlude

The Lord Bless You

** Congregation Stands*

THE LORD IS IN HIS HOLY TEMPLE

The Lord is in His holy temple,
The Lord is in His holy temple:
Let all the earth keep silence,
Let all the earth keep silence before Him -
Keep silence, keep silence before Him. Amen.

THE LORD BLESS YOU

The Lord bless you and keep you;
The Lord lift His countenance upon you,
and give you peace, and give you peace;
The Lord make His face to shine upon you,
And be gracious unto you, be gracious,
The Lord be gracious, gracious unto you.
Amen.

WESTMINSTER SHORTER CATECHISM QUESTION 11

Q: What are God's works of providence?

A: God's works of providence are, his most holy, wise, and powerful preserving and governing all his creatures and all their actions.

Comments:

The power of God is quite as necessary to maintain the world as to make it. We cannot live of ourselves. It is *in God* that all things live, and move, and have their being. And so this answer informs us that God not only created everything, but that he cares for his own glory.

Scriptural Reference:

Matthew 6:26, Proverbs 16:9, Psalm 103:19

Dear brethren, starting this week, Elder Foong Kon Yu will be authoring the main article in our church bulletin. The articles have been specially prepared for our edification, and we hope they will be a source of encouragement and growth.

Truth Hurts

They shouted, they screamed they carried placards and the posters of the cross and that they proclaimed they are Christians. They did all these in huge crowds marching on the high roads. They made speeches proclaiming that they have Christian heritage. Alas, for all that they have done, they are not Christians (at least most of them are not). Yes, they may have Christian heritage but no, the Christian faith is not a tradition nor passed down from the former generation. This truth may be hard to swallow and to accept. Christians are people who repent of the sins and that they accept Jesus as their Saviour. It is a personal relationship with God.

Many preach that God is love and therefore Jesus will accept all who are good but there no one that is good enough. God is also just. He deals with sin of which we all commit. The penalty of sin is death. Romans 6:23 *For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.* Though He hates sin, He loves sinners. The only solution is to have someone pay for our sins so that we are free. Our sins are dealt with and have been paid for by the blood of Jesus who died on the cross. Those who accept that and confess Jesus as their Saviour are saved and live sinless in Heaven forever. Here is the simple truth.

Who is a sinner? Romans 3:23 *For all have sinned, and come short of the glory of God;* This truth hits many people out cold. What? I am a sinner? Everybody thinks that the sinner is the one next to him. No, the verse is applicable to everyone and not to only the perceived “bad people”. Yes, because God’s word does not lie, everyone is a sinner! Stephen preached the gospel and asked that the people repent of their sins. For this they stoned Stephen to death. They felt so offended by the message that only Jesus saves. We would have thought that the hatred for truth ended when Stephen died and when the apostle Paul accepted Jesus as his Saviour. We are wrong, the world still hates the truth because it hurts as many think of themselves as righteous.

We tell the good news of salvation and eternal life. This is the truth. Many listeners shut their ears to our preaching. Why do people reject truth? I can cite 2 reasons; one, truth points to our sin but human perceives that he is righteous. Two, humans would like to do whatever they wish than to submit to will of God and be answerable to Him. Both these reasons bruise the ego of a natural man.

The world has not changed. What was the reaction when God told the truth to Adam and Eve on not to eat of the fruit? They disobeyed. Did the people accept the truth that the waters will come and there would be a massive flood? Nobody believed Noah. They threw Jeremiah into a miry pit and imprisoned him for repeatedly warning the kings of Judah that the Babylonians would destroy Jerusalem because of their disobedience. Jerusalem was destroyed. Micaiah was imprisoned and beaten by King Ahab after refusing to lie and promising the king a military victory that would ultimately cost him his life. Ahab lost his life. John the Baptist was beheaded after he spoke out against Herod's unlawful marriage to his brother's wife. The bible records for us that the truth is had to accept because it oftentimes it hurts. Thank God that He gives us the heart to discern and to accept what is true. John 17:17 *Sanctify them through thy truth: thy word is truth.*

Christian Stewardship & Heavenly Investment – Part 3

Written by Pastor Jack Sin, pastor of Sovereign Hope B-P Church in Singapore
(Edited from Eklund & Amtin, Partners with God, Nashville, Convention Press, 1994)

Principle of Non-Ownership

No matter how large the earthly treasure, the Christian is always aware that he owns nothing but is only a trustee and custodian (1Cor 4:2). Our role is that of a steward. A steward is a manager or an administrator. A steward simply manages the property of another and does not own it (that is, like a fund manager).

In this life, we own nothing; we are merely stewards of God's possessions and do not own it. Regardless of how much worldly wealth we can accumulate in our lifetime, none of it truly belongs to us. This is the principle which must be grasped by anyone wishing to store up heavenly treasures rather than earthly treasures. No matter how much of this world we accumulate, we are never really owners, simply stewards of the property of another. Peter in 1Pet 4:10,11 says, "As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God. If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever."

Principle of Relationship

Another principle to guide our investments for eternity is the principle of relationship. The question of relationship is this: How close are you to this thing that you want, and would it be devastating if you lose this treasure one day? What possessions do we have that would cause us to feel worthless and helpless if lost as we may love it too much? If the loss of any possession causes us to greatly alter our life, then we have invested too much in that item and our relationship with it is misplaced. Our relationship with Christ is worth more than all these things. Something to think about.

Heavenly Investments Determine Our Attitude

The way we look at life will be determined by the way we invest in earthly or heavenly treasures for our hearts will be there too. Matt 6:22-23 says, "The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light. But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!"

These words speak about our attitude concerning the things of this world and the things of heaven. The term lamp describes a light or a candle; it is a source of light and illumination. The principle is simply that the eye is the lamp or illumination for the whole body. We live with this truth every day. How many of us wear glasses or contact lenses? (Myopia has reached an all-time high in Singapore). Our eyesight affects the complete operation of our body. We desire things because of their appearance, and we accomplish tasks with the help of our vision. Spiritually, our vision controls our entire body, and we need to guard our eyes to see Christ and eternity away from the seduction and corruption of this world.

To be continued...

WELCOME TO NEW LIFE B-P CHURCH LONDON

Our Lord's Day activities begin with the **Worship Service** at **11.00 am** followed by a **Bible Study & Children's Sunday School** at **1:30pm**. Do invite your friends to come to Church.

NEWS/ANNOUNCEMENTS

Dear Worshippers, we extend a warm welcome to you this Lord's Day. We hope that you have a blessed time worshipping with us today.

For those unable to attend Church in person, please join our Worship Service and Bible Study on our live-stream via YouTube - <https://www.youtube.com/@NewLifeBPCLondon>

We thank God for providing Eld Foong Kon Yu to minister to us today.

Eld Foong will be ministering to us until end July/early August.

Tithes & Offerings – The offering box is located at the entrance to the Church Sanctuary.

After-Service Fellowship – Join us for lunch fellowship after the morning worship service.

Please bring your own lunch as only drinks will be provided.

Afternoon Bible Study, 1:30pm – Eld Foong will conduct the study from Hosea 6 & 7.

Children's Sunday School – held after the After-Service Fellowship at 1:30pm.

MEMORY VERSE

This Week

"And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus."

Philippians 4:7

Last Week

"And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you."

Ephesians 4:32

The Believer's Daily Remembrancer – 28th June

(written by Rev James Smith)

"The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD will be the hope of his people, and the strength of the children of Israel." Joel 3:16

WE know not what a day may bring forth: we are born to trouble; many unexpected trials may befall us; but our God will be our hope. He is the Refuge, to which we may always repair, and find safety; the Fullness, from which we shall receive a plentiful supply. His oath, His promises, His covenant character, and the blood of Jesus, lay a firm foundation for our hope; and His gospel warrants us to hope in Him at all times, for all things. Therefore, let what will come, we can have no reason to be disconsolate; we can have no cause to fear; our God is our hope. May the God of hope fill us with all joy and peace in believing, that we may abound in hope by the power of the Holy Ghost. Let us gird up the loins of our minds, be sober, and hope to the end for the grace that is to be brought unto us at the appearing of the Lord Jesus. Let us look for that blessed hope, even the glorious appearing of the great God, even our Saviour Jesus Christ, who gave Himself for us, that He might redeem us from all iniquity, and purify unto Himself a peculiar people, zealous of good works.

*In Him I hope, in Him I trust,
His bleeding cross is all my boast;
Through troops of foes He'll lead me on
To victory, and the victor's crown.*