



NEW LIFE

BIBLE-PRESBYTERIAN CHURCH

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“For the Word of God and for the testimony of Jesus Christ” (Rev 1:9)

Vol. 30 No. 15

LORD’S DAY 12 APRIL 2026

ORDER OF WORSHIP

Morning Service – 11am

Prelude

The Lord Is in His Holy Temple

Call to Worship

John 3:14–21

*Opening Hymn **

RHC 65 – “*And Can It Be That I Should Gain*”

Opening Prayer

Joey Seow

Responsive Reading

Psalm 48

*Second Hymn **

Psalm 48:1–2, 10–14
(to the tune of St Anne, RHC 21)

Scriptural Text

Matthew 5:1–20

Pastoral Prayer

Rev Brian Harper

Sermon Message

“*The Sermon on the Mount*”

*Closing Hymn **

RHC 422 – “*Follow On*”

*Benediction/3-Fold Amen **

Rev Brian Harper

Postlude

The Lord Bless You

* *Congregation Stands*

THE LORD IS IN HIS HOLY TEMPLE

The Lord is in His holy temple,
The Lord is in His holy temple:
Let all the earth keep silence,
Let all the earth keep silence before Him -
Keep silence, keep silence before Him. Amen.

THE LORD BLESS YOU

The Lord bless you and keep you;
The Lord lift His countenance upon you,
and give you peace, and give you peace;
The Lord make His face to shine upon you,
And be gracious unto you, be gracious,
The Lord be gracious, gracious unto you.
Amen.

WESTMINSTER SHORTER CATECHISM QUESTION 107

Q: What doth the conclusion of the Lord’s Prayer teach us?

A The conclusion of the Lord’s Prayer – (which is, FOR THINE IS THE KINGDOM, AND THE POWER, AND THE GLORY, FOR EVER, AMEN) – teacheth us to take our encouragement in prayer from GOD ONLY, and in our prayers to praise him, ascribing kingdom, power and glory to him. – And, in testimony of our desire, and assurance to be heard, we say, AMEN.

Comments:

The conclusion means the *end*. And the concluding part of the Lord’s Prayer teaches us three things: 1. That we should look to God alone for help; 2. That we should give all praise to him who alone can answer our prayers; 3. And that we should end all our prayers with some such word as Amen, which means, *May it be so*, or *May our prayer be heard*.

Scriptural Reference:

Psalm 65:2, 1 Chronicles 29:11, Psalm 106:48

Dear brethren, this week's article is written by Rev Brian Harper specially for our edification. This is the introduction to the new series of messages Rev Harper will be preaching starting this week.

The Sermon on the Mount

We begin this morning our consideration of the Sermon on the Mount, one of the most memorable, remarkable, and important of all the Lord's discourses recorded for us in the Gospel.

The entire sermon is addressed to the Lord's followers. It is assumed throughout that those who heard this sermon had already repented and believed. This sermon is therefore not an account of how someone becomes a Christian. It is rather an account of the life that someone is to live once he or she has become a Christian.

In this sense the Sermon on the Mount is just like the second section of Paul's letters, where he describes the life God wants us to live, after he has first described the salvation God has given us in Christ. The one leads to the other and makes the other possible. Christ saved us to renew and remake our lives. The sermon is about those new lives, that are ours now, to live by the grace of God.

In a recent article in Evangelical Times, entitled "The importance of Dr Lloyd-Jones's exposition of the Sermon on the Mount", the writer gives this quote from Dr Lloyd-Jones: "If we believe that Jesus of Nazareth is the only begotten Son of God and that He came into this world and went to the cross of Calvary and died for our sins and rose again in order to justify us and to give us life anew and prepare us for heaven – if you really believe that, there is only one inevitable deduction, namely that he is entitled to the whole of our lives, without any limit whatsoever."

MEMORY VERSE	
<p>This Week <i>"Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven."</i> Matthew 5:16</p>	<p>Last Week <i>"For the kingdom is the LORD'S: and he is the governor among the nations."</i> Psalm 22:28</p>

New Life Bible-Presbyterian Church
“The Sermon on the Mount”
Rev Brian D Harper
12th April 2026

Introduction:

The structure of Matthew’s gospel.

The significance of Matthew’s gospel.

1. The scene depicted:

The multitude.

The mountain.

The mouth.

2. The subject stated:

Seeking the Kingdom.

Showing the King.

3. The support promised:

The cure for our anxieties.

The challenge to our ambitions.

WELCOME TO NEW LIFE B-P CHURCH LONDON

Our Lord's Day activities begin with the **Worship Service** at **11.00 am** followed by a **Bible Study & Children's Sunday School** at **1:30pm**. Do invite your friends to come to Church.

NEWS/ANNOUNCEMENTS

Dear Worshippers, we extend a warm welcome to you this Lord's Day. We hope that you have a blessed time worshipping with us today.

For those unable to attend Church in person, please join our Worship Service and Bible Study on our live-stream via YouTube - <https://www.youtube.com/@NewLifeBPCLondon>

We thank God for providing Rev Brian Harper to minister to us today.

Rev Harper will be ministering to us until the end May.

Tithes & Offerings – The offering box is located at the entrance to the Church Sanctuary.

After-Service Fellowship – Join us for lunch fellowship after the morning worship service.

Please bring your own lunch as only drinks will be provided.

Afternoon Bible Study – For the duration of Rev Harper's ministry, he will be conducting the study on Philippians. This week's study is taken from Philippians 1:27–2:11.

Children's Sunday School – held after the After-Service Fellowship at 1:30pm.

The Believer's Daily Remembrancer – 12th April

(written by Rev James Smith)

"If we believe not, yet he abideth faithful: he cannot deny himself." 2 Timothy 2:13

GOD has opened His heart to us in His word. He has told us all His mind. He intends every word He has spoken, and will fulfill every promise He has made. He cannot deny Himself or falsify His word; He can have no temptation to do so. Man may be fickle, He is but a bruised reed; Jehovah is always the same, He is the Rock of Ages. He will have compassion on the miserable, who seek His face; and show mercy to all who plead with Him in Jesus' name.

He cannot cast out a coming sinner, or refuse to receive a confessing backslider. He cannot turn a deaf ear to our cries, or refuse to deliver us when we call on His name. He will take His own time, but will never dishonour His faithful word.

He will be rigidly faithful, both to His threatenings and promises. Let us take courage and trust in Him; we have His word, it is true from the beginning; we have this assurance, that He cannot deny Himself. Let us then stay ourselves on the word of our God; let us trust Him though the night be dark and the burden be heavy. He exhorts, "Trust ye in Jehovah forever, for in Jah, Jehovah. there is everlasting strength."

*God is love, and will not leave you,
When you most His kindness need ;
God is true—nor can deceive you,—
Though your faith be weak indeed,*