



NEW LIFE

BIBLE-PRESBYTERIAN CHURCH

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"For the Word of God and for the testimony of Jesus Christ" (Rev 1:9)

Vol. 30 No. 10

LORD'S DAY 08 MARCH 2026

ORDER OF WORSHIP

Morning Service – 11am

Prelude

The Lord Is in His Holy Temple

Call to Worship

Psalm 135:1-3

*Opening Hymn **

RHC 88 – *"Praise Him! Praise Him!"*

Opening Prayer

John Poh

Responsive Reading

Psalm 43

*Second Hymn **

Psalm 43:1-5

(to the tune of Green Hill, RHC 192)

Scriptural Text

Acts 3:22-23

Pastoral Prayer

Rev Brian Harper

Sermon Message

"The work of Christ as Prophet"

*Closing Hymn **

RHC 298 – *"I Heard the Voice of Jesus Say"*

Observation of Lord's Supper

Rev Brian Harper

*Benediction/3-Fold Amen **

Rev Brian Harper

Postlude

The Lord Bless You

** Congregation Stands*

THE LORD IS IN HIS HOLY TEMPLE

The Lord is in His holy temple,
The Lord is in His holy temple:
Let all the earth keep silence,
Let all the earth keep silence before Him -
Keep silence, keep silence before Him. Amen.

THE LORD BLESS YOU

The Lord bless you and keep you;
The Lord lift His countenance upon you,
and give you peace, and give you peace;
The Lord make His face to shine upon you,
And be gracious unto you, be gracious,
The Lord be gracious, gracious unto you.
Amen.

WESTMINSTER SHORTER CATECHISM QUESTION 102

Q: What do we pray for in the Second Petition?

A: In the Second Petition – (which is, THY KINGDOM COME) – we pray, That Satan's kingdom may be destroyed; and that the kingdom of Grace may be advanced, ourselves and others brought into it, and kept in it, and that the kingdom of Glory may be hastened.

Comments:

A Kingdom means a people who are ruled by a king. Now, there are three kingdoms mentioned here: *the kingdom of Satan*, or those who obey Satan; *the kingdom of Grace*, or those who obey God; and *the kingdom of Glory*, or those who will reign with Christ in glory. In this petition we ask that the first of these be destroyed, that the second may prosper, and that the time of the third may speedily arrive.

Scriptural Reference:

Psalm 68:1, Psalm 51:18, Revelation 22:20

Dear brethren, this week's article is written by Rev Brian Harper specially for our edification.

Preparing for Easter

Given that Easter is just a matter of weeks away, I plan (DV) during the coming Sundays to look with you at the pre-eminence of Christ in His person and work as our Redeemer.

By way of introduction allow me to remind you of three significant features of our Lord's "Cross Work".

The first thing that strikes us is that the death of Christ was voluntary. With the cross before Him Christ declared, "Behold, I have come to do Your will, O God". The cross never took our Lord by surprise. Throughout His life and ministry it was ever before Him. Both the method of His death and the very moment of His death were known to Him. "It is finished" records John (John 19:30), and then He voluntarily dismissed His spirit (Matthew 27:50).

Secondly, the Epistles make it clear that Christ's death was vicarious. Paul writes that it was "For our sins" (1 Corinthians 15: 3). Peter records "Who Himself bore our sins in His own body on the tree" (1 Peter 2:24, and later adds, "the just for the unjust, that He might bring us to God" (1 Peter 3:18). How did the hymn writer express it? "Bearing shame and scoffing rude, in my place condemned He stood, sealed my pardon with His blood: Hallelujah, what a Saviour!" (Philip Bliss). Jesus was therefore the one sacrifice for sin and the perfect substitute for sinners.

Thirdly, Christ's death was victorious in that, having died to put away sin, He rose as victor over sin and hell and death. To quote the words of J A Motyer, "On the third day, with the cry, 'It is finished' still ringing in His ears, the Father cried, 'Amen, it is finished', and raised His Son from the dead, giving us the token and truth that the victory lies with the Christ of Calvary."

So, in light of these significant features I would simply ask, do you know this Christ? Do you know His pardon of your sins; do you know His power in your life; do you know that peace between you and God through the precious blood that was shed on Calvary? If not, then come and join us each Sunday as we learn of Him, Christ, our Redeemer.

MEMORY VERSE

This Week

"For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you."

Acts 3:22

Last Week

*"I will lift up mine eyes unto the hills, from whence cometh my help.
My help cometh from the LORD, which made heaven and earth."*

Psalms 121:1-2

New Life Bible-Presbyterian Church
“Christ our Prophet”
Rev Brian D Harper
March 8th 2026

Introduction:

1. The Splendour of Christ as Prophet, Priest and King:

2. The Significance of Christ as Prophet, Priest and King:

3. The Specific ministry of Christ as Prophet:

The distinguishing features of a Prophet

The divine fulfilment by Christ

By means of His Incarnation.

By means of His Instruction.

By means of His Illumination.

Application:

Our devotion

Our delight

Our destiny

WELCOME TO NEW LIFE B-P CHURCH LONDON

Our Lord's Day activities begin with the **Worship Service** at **11.00 am** followed by a **Bible Study & Children's Sunday School** at **1:30pm**. Do invite your friends to come to Church.

NEWS/ANNOUNCEMENTS

Dear Worshippers, we extend a warm welcome to you this Lord's Day. We hope that you have a blessed time worshipping with us today.

For those unable to attend Church in person, please join our Worship Service and Bible Study on our live-stream via YouTube - <https://www.youtube.com/@NewLifeBPCLondon>

We thank God for providing Rev Brian Harper to minister to us today.

Rev Harper will be ministering to us until the end May.

Tithes & Offerings – The offering box is located at the entrance to the Church Sanctuary.

After-Service Fellowship – Join us for lunch fellowship after the morning worship service.

Please bring your own lunch as only drinks will be provided.

Afternoon Bible Study – For the duration of Rev Harper's ministry, he will be conducting the study on Philippians. This week's study is taken from Philippians 1:1-2.

Children's Sunday School – held after the After-Service Fellowship at 1:30pm.

Principles for Christian Service: A MIND TO WORK AND PRAY (Part 1)

(study in Nehemiah 4 written by Rev Nelson Ng'uono Were; Read, Pray & Grow Jan to Mar 2026)

The certainty of challenges and opposition to the work of God is not reason for any to fear Christian service. It is reason for all to approach service with care and prayer. We have considered the enemies of God's work and their initial attacks, and we do know that God's work progressed despite the attacks and opposition. How did God's servants handle and overcome the attacks? How did they manage to accomplish such a great and difficult work in the face of severe adversity and opposition? Nehemiah recorded his and the people's response and resolve to the work in light of the opposition and attacks.

Hear, O our God; for we are despised (Neh 4:4). God's people were called to be men of prayer, and God's house the house of prayer. We are to pray for everything, and in every situation. Nehemiah called upon God in prayer. He prayed on the following basis:

- (i) Relationship with God ("*our God*")
- (ii) Confidence in God ("*Hear*" is a cry made because God hears.)
- (iii) Situations and circumstances ("*we are despised*")

He also prayed with a desire for justice and help in light of the troubles that had beset them in their service for God. As we give of ourselves to serve God, we can pray to the God we serve and ask both for the help needed for service, as well as guidance and protection needed in service.

For they have provoked thee to anger before the builders (Neh 4:5). Christian service and prayer go hand in hand. But prayer has to be in accordance with God's will. Hence, there is a need for self-examination by the one praying. Nehemiah's confidence, as he sought for justice, was not misplaced as it was the confidence of one who knew that he was neither murmuring against God nor trusting in his own righteousness as he brought his petitions to God. His mind was not focused on personal vengeance, but rather on the holiness and the cause of God. The opposition was not against the builders as this was not their own agenda. The opposition was against the LORD who had guided, led and given opportunity to the builders to serve Him through this great undertaking.