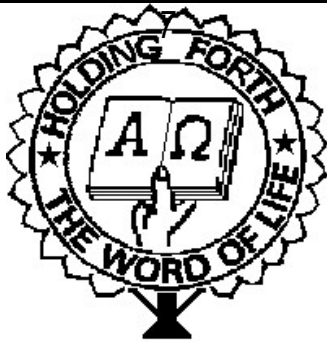




NEW LIFE

BIBLE-PRESBYTERIAN CHURCH

44 Salusbury Road, London NW6 6NN

Charity No. 1060655

Tel: 020 7328 0869 (Manse)

Email: newlifebplondon@yahoo.co.uk

Website: www.newlifebpc.org.uk

Supervisory Pastor: Rev Lim Chee Boon

Email: pastor@newlifebpc.org.uk

"For the Word of God and for the testimony of Jesus Christ" (Rev 1:9)

Vol. 30 No. 27

LORD'S DAY 05 JULY 2026

ORDER OF WORSHIP

Morning Service – 11am

Prelude

The Lord Is in His Holy Temple

Call to Worship

1 John 4:7–21

*Opening Hymn **

RHC 95 – “My Savior’s Love”

Opening Prayer

Joey Seow

Responsive Reading

Psalm 60

*Second Hymn **

Psalm 60:1–3, 11–12
(to the tune of *Martyrdom*, RHC 194)

Scriptural Text

Nehemiah 8:1–12

Pastoral Prayer

Eld Foong Kon Yu

Sermon Message

“Revival for God”

*Closing Hymn **

RHC 236 – “Revive Thy Work, O God”

*Benediction/3-Fold Amen **

Eld Foong Kon Yu

Postlude

The Lord Bless You

* *Congregation Stands*

THE LORD IS IN HIS HOLY TEMPLE

The Lord is in His holy temple,
The Lord is in His holy temple:
Let all the earth keep silence,
Let all the earth keep silence before Him -
Keep silence, keep silence before Him. Amen.

THE LORD BLESS YOU

The Lord bless you and keep you;
The Lord lift His countenance upon you,
and give you peace, and give you peace;
The Lord make His face to shine upon you,
And be gracious unto you, be gracious,
The Lord be gracious, gracious unto you.
Amen.

WESTMINSTER SHORTER CATECHISM QUESTION 12

Q: What special act of providence did God exercise toward man in the estate wherein he was created?

A: When God had created man, he entered into a covenant of life with him, upon condition of perfect obedience, forbidding him to eat of the tree of the knowledge of good and evil, upon the pain of death.

Comments:

When God made Adam and Eve, he said that if they kept his commands, they should live for ever; but if they broke his commands, they should die. This was the *Covenant of Life*. God then put forth his first command, which was that they should not eat of a particular tree, called the tree of the knowledge of good and evil. Their regard for this would show how far they were willing to obey him in all things.

Scriptural Reference:

Genesis 2:16-17; Galatians 3:12

Dear brethren, Elder Foong Kon Yu will be authoring the main article in our church bulletin. The articles have been specially prepared for our edification, and we hope they will be a source of encouragement and growth.

Sufficient in all things

2 Corinthians 9:8 And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work:

God's grace is abundantly given to us for a purpose. It is so that in all things, at all times, we would have all sufficiency to abound in all good work. God's abundant giving is to be mirrored in us. God gives abundantly to us so that we will become abundant givers like He is.

Let us next define what is sufficient and what is contentment. Sufficient in life means that we do not lack. Scripture describes contentment as not a reaction to ideal with circumstances, but as a peaceful, inward trust in God's provision and sovereignty. It emphasizes that true satisfaction comes from a relationship with God rather than from wealth, possessions, or changing life situations. If wealth and possession define contentment, then those materially wealthy people must be very happy but many of them are not. Many are not contented and wish to accumulate even more gains hoping that their wealth will bring them happiness. On the hand, a godly person will be happy because he acknowledges that God provided sufficient for all his needs.

The Apostle Paul in Philippians 4:12-13 wrote that he had to learn how to be content, whether facing plenty or hunger, stated that he can do all things through God who strengthens him. The scriptures teach that a simple life paired with reverence for God is great spiritual wealth indeed, whereas material possessions are temporary and cannot be taken into the afterlife.

Jesus taught that worrying about basic needs like food and clothing stems from a lack of faith. He encourages believers to "seek first the kingdom of God and his righteousness" (Matthew 6:33), trusting that God will provide. Being contented means that we worry about nothing as God provides everything. We have confidence that God is always with us and we are to keep our lives free from the love of money and material possessions (Hebrews 13:5). It does not mean that we give up money or possessions but that we should not be overly engrossed into acquiring them.

God blesses us with sufficiency; therefore, we also bless others. To abound in every good works, we give of our talents, time and money to God. We serve because we have already been blessed. We are merely using whatever blessings we receive to bless others as channels of blessings. God in His generosity, blesses those who sow bountifully with even more bountiful reaping. Abounding grace for abounding generosity. God will freely give us what we need so that we can freely give. God does not even stop there, in giving us all his grace. Yes, all His Grace is unending, overwhelming, abundant supply, overflowing!

God blesses those who give and serve cheerfully. God loves a cheerful giver because He is a cheerful first. He loves to create cheerful giving in us. What He wants to do is to make all His grace abound in us. So that you will overflow with cheerful giving. Paul cited the Macedonians as an example. God gave the Macedonian believers His Grace, and it created abundant joy and overflowed in abundant single-hearted simplicity. As God gave grace to them so He gives His abundant grace to you as well. The Macedonians were not rich, in fact they were described as poor. They gave sacrificially beyond their means both to help the needy in Jerusalem and to pay for Paul's missionary expenses. They were blessed with abounding joy and their giving served as an encouragement to all even to this day. Are you contented with your portion of blessings? What have you bless others in return?

Christian Stewardship & Heavenly Investment – Final Part

Written by Pastor Jack Sin, pastor of Sovereign Hope B-P Church in Singapore
(Edited from Eklund & Amtin, Partners with God, Nashville, Convention Press, 1994)

Jesus enlightens us on the possibility of two different perceptions of the world. The word translated good is a significant word. However, often it means “generous” or “liberal” (see Jas 1:5). Remember, Jesus is teaching about storing up heavenly treasures. A means of making such an eternal investment is earthly wisdom in giving to God and his Church/missions. When the eye is good (generous), our whole being will be full of light and what a blessing it is.

The person who is greedy or covetous for the things of the world is looking through a blurred window and distorts reality. However, the person with the right eyesight is content and he or she is building up treasures in their investments in heaven. Do we have a proper vision today and for the future: What are our eyes focused on? Are our eyes on the material and ephemeral things of the world or the everlasting things of heaven? Do we desire just earthly treasures or heavenly treasures? We need to make up our minds, for we cannot have both.

Heavenly Focus Determine Our Right Priorities

Everyone has priorities in life, that which is the defining and controlling influence in life. Matt 6:24 says, “No man can serve two masters: for either he will hate the one and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.” This verse presents an indisputable truth: it is impossible to serve two masters. Some relationships are mutually exclusive. The term used by JESUS identifies a bond slave. He is not describing a man with two jobs. We cannot have more than one master because being a servant or slave requires an exclusive attachment to one person only. “Either he will hate the one and love the other” indicates the impossibility of being exclusively attached to two masters. He will be devoted to one and despise the other” speaks about obedience and commitment. What can be done when their commands conflict? The servant must choose to obey one master and forsake the commands of the other and I hope it is the Lord for you.

There are two masters who are in competition and conflict for our lives: God or Gold, the Word or the World. The term gold can mean property or material possessions. It describes the things we possess. If we are storing up treasures on the earth, then Money is our Lord. Our heartfelt investments determine who our master is. Matt 6:21 says, “For where your treasure is, there will your heart be also.” Paul in 1Tim 6:6,10 says, “But godliness with contentment is great gain. For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.” Be content in Christ and not covetous to want more in this life as we honour Christ with our substance and souls.

Conclusion

Our temporal resources on earth are subject to moth, rust and destruction but God, is our Provider forever. Ask yourself, what is the eternal destiny of our souls and our material possessions? If money is our god, then that will be a bondage to wealth and a great offence to God and that will be burnt by fire one day. As Christians, let us learn to invest in heaven with eternal dividends and give of ourselves and our time, talent and substance to serve and glorify the Lord faithfully as we sojourn in this temporal earth and the Lord Is coming soon.

WELCOME TO NEW LIFE B-P CHURCH LONDON

Our Lord's Day activities begin with the **Worship Service** at **11.00 am** followed by a **Bible Study & Children's Sunday School** at **1:30pm**. Do invite your friends to come to Church.

NEWS/ANNOUNCEMENTS

Dear Worshippers, we extend a warm welcome to you this Lord's Day. We hope that you have a blessed time worshipping with us today.

For those unable to attend Church in person, please join our Worship Service and Bible Study on our live-stream via YouTube - <https://www.youtube.com/@NewLifeBPCLondon>

We thank God for providing Eld Foong Kon Yu to minister to us today.

Eld Foong will be ministering to us until end July/early August.

Tithes & Offerings – The offering box is located at the entrance to the Church Sanctuary.

After-Service Fellowship – Join us for lunch fellowship after the morning worship service.

Please bring your own lunch as only drinks will be provided.

Afternoon Bible Study, 1:30pm – Eld Foong will conduct the study from Hosea 7 & 8.

Children's Sunday School – held after the After-Service Fellowship at 1:30pm.

MEMORY VERSE

This Week

"And Nehemiah, which is the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day is holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law."

Nehemiah 8:9

Last Week

"And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus."

Philippians 4:7

The Believer's Daily Remembrancer – 5th July

(written by Rev James Smith)

"And the LORD said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;" Exodus 3:7

THE Lord is acquainted with all the sorrows of His people; they do not suffer unnoticed; He sympathises with them, and will sanctify sorrow to them. Israel suffered, but Jesus sympathised. "In all their affliction He was afflicted; and the angel of His presence saved them; in His love and in His pity He redeemed them; and He bare them, and carried them all the days of old." Beloved, He knows our sorrows, and He will be our Comforter. Let us lay them before Him; let us plead with Him; He will be very gracious unto us at the voice of our cry; when He heareth, He will answer. He is touched with the feeling of our infirmities. He once suffered; He was "The Man of sorrows; and He is able to succour us who now suffer. His sorrows are ended, and so will ours be soon; weeping may endure for a night, but joy cometh in the morning. Light is sown for the righteous, and joy for the upright in heart. We shall obtain joy and gladness, and sorrow and sighing shall flee away. We shall enter into His joy, be filled with His love, and so be forever with Him. O Jesus! suffer me not to dwell on my sorrows, but by Thy Spirit direct my heart into Thy love!

*Away with our sorrow and fear,
We soon shall recover our home;
The city of saints shall appear,
The day of eternity come.*