



# NEW LIFE

## BIBLE-PRESBYTERIAN CHURCH

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“For the Word of God and for the testimony of Jesus Christ” (Rev 1:9)

Vol. 25 No. 46

LORD’S DAY 14 NOVEMBER 2021

### ORDER OF WORSHIP

#### Morning Service – 11am

#### Afternoon Service – 2pm

**Prelude**

*The Lord Is in His Holy Temple*

**Call to Worship**

Psalm 104:1, 31, 33-35

Psalm 113:1-3

**Opening Prayer**

Pr Mok Chee Cheong

Pr Mok Chee Cheong

**Opening Hymn \***

RHC 1 – “O Worship the King”

RHC 77 – “Saviour, Again to Thy Dear Name”

**Responsive Reading**

Psalm 128

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**Second Hymn**

*Psalm 128*  
(to the tune of Kilmarnock, RHC 561)

**Scriptural Text**

Ecclesiastes 9:7-10

John 10:7-11

**Pastoral Prayer**

Pr Mok Chee Cheong

Pr Mok Chee Cheong

**Sermon Message**

*Death is the Cessation of Life*

*The Abundant Spiritual Life*

**Closing Hymn \***

RHC 419 – “Take My Life and Let It Be”

RHC 344 – “The Lord is My Shepherd”

**Benediction/3-Fold**

Pr Mok Chee Cheong

Pr Mok Chee Cheong

**Amen \***

**Postlude**

*The Lord Bless You*

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\* Congregation Stands

### SHORTER CATECHISM QUESTION 89

**Q: How is the Word made effectual to salvation?**

**A:** *The Spirit of God maketh the reading, but especially the preaching of the Word, an effectual means of convincing and converting sinners, and of building them up in holiness and comfort, through faith, unto salvation.*

**Comments:**

In order that the Bible may make us wise unto salvation, two things are necessary: the Holy Spirit’s influence on God’s part, and a diligent study of it on ours. When these two things go together, men are convinced of their sin and brought to Christ. They are made holier in their lives, and happier in their hearts.

**Scriptural Reference:**

Psalm 19:7, 2 Timothy 3:16

### MEMORY VERSE

#### Last Week

“... If any man thirst, let him come unto me, and drink.”

**John 7:37**

#### This Week

“Though a sinner do evil an hundred times, and his days be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him.”

**Ecclesiastes 8:12**

#### Next Week

“I am come that they might have life, and that they might have it more abundantly.”

**John 10:10**

# WHAT IS ABSOLUTELY ESSENTIAL?

Much of socio-economic life has coasted to a halt in response to the definition of essential. Countries, communities and individuals may all have different definitions of essential. "Recent events clearly demonstrate that the process of designating 'essential services' is as much about culture as any legal-political reality about what is necessary to keep society functioning," said Christopher McKnight Nichols, associate professor of history at Oregon State University. Some of the readjustment may indeed make us reassess lifestyle and consumption. These microscopic organisms against which we have neither prevention nor cure are paring back a great deal of the bloated decadence of our culture to the very essentials. But take a step backward and consider the widest possible perspective. What in this world is truly and absolutely essential? It's easy to miss it.

There are many essential things for maintaining life and preserving our safety and health. We do not want in any way to minimise the practical emphasis given to these aspects of loving our neighbour as our moral duty. Yet the thing that is absolutely essential above all things is studiously ignored by so many, including most of our leaders. Other things are merely temporary and will leave people at some time or other. But this one thing and this only, will stay with them forever if they have it. This is why there is only one thing absolutely essential and necessary. The Lord Jesus Christ has identified this one supremely essential thing (Luke 10:42). Clearly it is related to the eternal good of our souls in relation to God. James Durham explains further what it is. He speaks of peace with God through Christ and Godward living. This is living in fellowship with God, glorifying and enjoying Him.

## **1. WHAT CANNOT BE ABSOLUTELY ESSENTIAL**

### **(a) No created or temporary thing can be absolutely essential.**

It must be something which cannot be taken away from us, something spiritual, eternal and entirely satisfying.

### **(b) No mere form of religion can be absolutely essential.**

We can be sure that this mere outward profession can and will be taken from us (Luke 19:26; Matthew 7:21).

### **(c) No particular aspect of religion can be absolutely essential in itself.**

Happiness is not promised to only one aspect but to uninhibited godliness and obedience to God's will in general. Mary sat at Christ's feet and heard His word (Luke 10:42). She was justly commended by Christ on that account. Yet it is not for that in itself but as it evidenced her love to the Saviour, her respect to godliness and her eager and earnest desire to get her soul saved by Christ.

## **2. WHAT IS ABSOLUTELY ESSENTIAL**

It can be summarised in the following way. Peace with God through the Lord Jesus with a view to the salvation of our souls. The sincere practice of true godliness, communion

and fellowship with the Father and His Son. This is not the mere hearing of the Word (though it is our indispensable duty). Rather it is using the Word as a means of our daily progress in holiness and godliness, and of our peace and reconciliation with God. And therefore this one thing can be nothing else except the life, power and practice of godliness. It is all one and the same thing, whether we call this one necessary thing Christ, religion, or the salvation of the soul. The eternal salvation of our souls is the goal of godliness. Our union and communion with Christ is the means of attaining this. It is always inseparably connected with the practice of sincere piety (1 Timothy 4:8). This one thing then is godliness in its spirit, power, and substance.

This is what the psalmist desired (Psalm 27:4). Not to attend God's outward appointed worship only but to be lively in religion, to have communion with God in His sacred institutions, and to have the amiable and desirable hope of enjoying God in heaven. This is the one thing, which comprehends many other things, the making of our peace with God, through Jesus our peace-maker and Mediator, and the study of the power and practice of godliness, that our spirits may be saved in the day of the Lord.

### **3. WHY IT IS ABSOLUTELY ESSENTIAL**

This one absolutely necessary thing does not encompass every kind of necessity. Food, drink, clothes, health, strength, and other things are also necessary in their own way. But there is nothing absolutely necessary except this one thing. The believer may lack other things, but cannot be without this.

#### **(a) God commands it**

We may please God and have His approval even though we are not rich in worldly goods, or in reputation, or do not have health and strength. We are not commanded to be rich, but we are commanded to be godly, to be at peace with God, to be sincere in fulfilling every commanded duty.

#### **(b) It makes us truly happy**

True religion is the one thing necessary to make us happy here and hereafter. There is only one thing absolutely necessary inseparably connected with our welfare and happiness. It is not the many things some are troubled and anxious to obtain. It is this one thing, the practice of godliness and our peace with God, which can make us happy.

The meaning of Luke 10:42 is as though Christ had said, "Martha, your mind is taken up with many things and you are troubled with them. That is all the benefit you get from them. Trouble yourself as you will, to get all things right, they will not be governed by you nor can they satisfy you. But there is one thing necessary for the saving of your soul—namely, the practice of godliness and peace with God. This is absolutely necessary for your blessedness; but the other things you are anxious about, are not."

There is nothing absolutely necessary for the happiness of men and women, but godliness and peace with God. This is making sure of our own salvation and holy calling through Christ Jesus. A person may have all other things but if they lack godliness they cannot be happy. A person may lack all other things but if they are godly and have peace with God, they cannot be miserable. No other thing can mar his happiness. If then the possession of other things cannot make people happy, and the lack of them cannot make

them miserable, then surely no other thing is absolutely necessary to promote our welfare but true religion.

- It must be spiritual. That which concerns someone's happiness must be spiritual, incorruptible and immortal. The soul of man is spiritual and it must have a spiritual source of happiness.
- It must be perfect. No imperfect thing can make anyone happy.
- It must be eternal and unchangeable. One cannot be happy today and miserable tomorrow. If it is a thing that is subject to change, it cannot make us happy.

All the idols in the world put together have none of these three things. They are not spiritual, and cannot satisfy the soul; they are not perfect, but have some defect. They are merely temporal and not eternal: a man may be taken from them or they from him.

### **(c) It ensures our spiritual welfare**

Without godliness, a soul will never be well. Godliness is not only commanded, but useful and profitable for all things, and so absolutely necessary. This may commend godliness to you above all other things: if our happiness consists in it, and this cannot be said of any other thing in this world. The godly man has the most contented and cheerful life and the most joyful and comfortable death (2 Corinthians 6:10; Philippians 4:11-13).

Godliness brings God's favour, friendship and peace. His promise and covenant is that they can lack no good thing or happiness, though they lack the things of the world. All those who are blessed in heaven have perfect happiness without the things of this world.

### **CONCLUSION**

It would be a great blessing if we were in these times to return to what is absolutely essential; glorifying and enjoying God. This is the essence of true godliness. Perhaps some other things (although perhaps necessary in their own way) have been distracting us from this. Or perhaps we have been content with an outward appearance of godliness while in practice denying its real spiritual power (2 Timothy 3:5). We now have the opportunity to ensure that our primary focus is what is most glorifying to God and for our own true spiritual happiness. Let us not lose it.

adapted and edited from *Reformation Scotland* — James Durham (1622-1658)

## NEWS / ANNOUNCEMENTS

**Dear Worshippers, as the Church Premises reopens for both Worship Services please note that there will be strict social distancing measures put in place. Face coverings must be worn in the church at all times out of consideration for all worshippers.**

**For those unable to attend Church in person, we will continue to stream our services online.**

If you require the link to our online zoom services, or have any questions or require further clarity, please call the church manse, or email us at admin 'at' newlifebpc.org.uk.

**Tithes & Offerings** – There will be an offering box at the entrance to the Church Sanctuary for you to place your offerings in.

**Worship Service Collections:** 24/10/21 - £1097.00, Maintenance Fund: £50.00; 31/10/21 - £782.00

**Church Maintenance Fund Total: £7,740.50**

## CHURCH NOTICE

Dear fellow worshippers and friends,

We are pleased to inform the worshippers and visitors of New Life Bible Presbyterian Church that the church will resume holding both worship services in the Church premise on Sunday.

The church activities will take place as follows:

- Sunday Morning Worship Service, 11am – Church Premises & Online
- Sunday Afternoon Worship Service, 2pm – Church Premises & Online

Provided that there is no worsening of the pandemic in London, we hope to start holding the Afternoon Worship Service and Fortnightly Bible Study within the church premises in the coming months.

### **Changes introduced to the Worship Services held at the church premises**

In compliance with the current Government guidelines, the following changes have been introduced:

- No offering collection during the worship service. Offerings can be made at the offering box when entering or exiting the church.
- Adopt a 2-metre social distancing seating arrangement (household members may sit with each other).
- Face coverings to be worn in the church **at all times** out of consideration for all worshippers. For young children under the age of 11, the use of face covering is optional. **Please ensure you bring your own face covering.**
- No food and drinks will be made available (Fellowship Lunch has been temporarily suspended).
- After Morning Worship Service, you may gather for fellowship inside or outside of the Church premises, but please adhere to social distancing.
- No access to non-essential areas of the church – this includes the Fellowship Hall and kitchen.
- New movement arrangements to be adopted (please follow directions).
- Temperature measurements will be taken for every worshipper and visitor.
- Worshippers and visitors are required to complete the contact details slip for the NHS Test & Trace service. These details will be kept securely in church for 21 days and then destroyed. They will only be submitted to Test & Trace if a Covid-19 case occurs.
- Alternatively, please download the NHS COVID-19 Mobile App and scan one of the QR codes in the Church entrance to check-in.

To join our online services or to obtain further updates, please visit the church website ([www.newlifebpc.org.uk](http://www.newlifebpc.org.uk)) or call the church manse (020 73280869).

With the Lord's blessing,

John Poh & Jonathan Kim  
Task Force Members