



# NEW LIFE

## BIBLE-PRESBYTERIAN CHURCH

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“For the Word of God and for the testimony of Jesus Christ” (Rev 1:9)

Vol. 25 No. 19

LORD’S DAY 09 MAY 2021

### ORDER OF WORSHIP

	<i>Morning Service – 11am</i>	<i>Afternoon Service – 3pm</i>
<i>Call to Worship</i>	Psalm 9:1-2	Psalm 84:1-2
<i>Opening Prayer</i>	Pr Mok Chee Cheong	John Poh
<i>Opening Hymn</i>	RHC 22 – “When All Thy Mercies, O My God”	---
<i>Responsive Reading</i>	Psalm 111	---
<i>Scriptural Text</i>	Acts 10:14	Zechariah 6:13
<i>Pastoral Prayer</i>	Pr Mok Chee Cheong	Pr Mok Chee Cheong
<i>Sermon Message</i>	<i>The Old Man yet in The Regenerate Man</i>	<i>Christ the Builder of His Church</i>
<i>Closing Hymn</i>	RHC 239 - “Come, Gracious Spirit, Heavenly Dove”	---
<i>Benediction</i>	Pr Mok Chee Cheong	Pr Mok Chee Cheong

### SHORTER CATECHISM QUESTION 62

**Q: What are the reasons annexed to the Fourth Commandment?**

*A: The reasons annexed to the Fourth Commandment are – God’s allowing us six days of the week for our own employments; his challenging a special propriety in the seventh; his own example; and his blessing the Sabbath-day.*

Comments:

The special reasons here given for the observance of the Sabbath are: 1. Our being allowed six days for work; 2. God’s claim of the seventh day as specially his own; 3. God’s resting on the seventh day; 4. God’s blessing it.

Scriptural Reference:

Exodus 31:15; Genesis 2:3

### MEMORY VERSE

#### Last Week

“But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God.”

**Acts 7:55**

#### This Week

“... This is the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.”

**Zechariah 4:6**

#### Next Week

“But in every nation he that feareth, and worketh righteousness, is accepted with him.”

**Acts 10:35**

# GOD'S MERCY

*"...for I knew that thou art a gracious God, and merciful, slow to anger, and of great kindness..."*  
(Jonah 4:2)

God's mercy is His kindness to a person in misery (Matt. 9:27). The apostle Paul wrote, "*Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort*" (2 Cor. 1:3). Notice the order. God is first the Father of Jesus Christ, and then our Father if we are in Christ. Christ has everything first, and we receive all from Him. He is the first Son, and we are adopted sons. He is the first beloved of God, and we are beloved in Him. He is filled first with all grace, and we are filled from Him (John 1:16).

God must first be the Father of Christ, and then our Father through faith in Christ, so that He may be "the Father of mercies" to us. God's mercy must see God's justice satisfied. One attribute must not devour another in God (Ps. 85:10). God cannot wrong His own justice, but it must be satisfied by Christ (Rom. 3:26). Christ took our nature to die for us (Heb. 2:14,17), so that God could be our Father despite our sins, for He has punished our sins in Christ, our surety (Heb. 7:22). Thus God, out of His heart of mercy, found a way that He might do good to us and bring together His mercy and justice. God is holiness; we are a mass of sin and corruption. But Christ died for us, and God is the Father of mercies to all who are in Christ. Since God's justice has been satisfied for sin, the obstacle is removed and the stream of God's mercy runs freely.

God is merciful by nature. The sea is not more naturally wet, the sun does not more naturally shine, fire does not more naturally burn, and gravity does not more naturally pull weights down, than God naturally shows mercy when His justice is satisfied. God's attributes, such as His wisdom and power, would terrify us apart from His mercy. But if we know Him as the Father of mercies, then all His attributes becomes sweet to us. His wisdom will plan good things for us. His power will free us from our enemies. His justice will vindicate us against those who wrong us.

God glorifies Himself in showing mercy. God is merciful before we are converted. He delays His wrath and does not punish the sinner immediately. God is merciful in forgiving all sin, punishment, and guilt when we trust in Christ. God is merciful in correcting some of the sins of His children (Heb. 12:6), while passing over many sins, and moderating His correction with gentleness and perfect timing. He is merciful in continuing our daily blessings. If we have comfort, it is mercy. If we have strength, it is mercy. His mercies do not fail but are new every morning (Lam. 3:22–23). Everything that comes from God to His children is dipped in mercy.

When God is severe with sinners in His justice, it is their fault. His heart is merciful (Lam. 3:33). He is good in Himself. We provoke Him to be severe in justice. But in His own nature, "*he delighteth in mercy*" (Mic. 7:18). Therefore He will be merciful to all who repent of their sins and take hold of Christ by a true faith. This is the name by which God wants to be known, "*merciful and gracious*" (Ex. 34:6). The Psalms tells us the same thing, again and again (Ps. 86:15; 103:8,13; 111:4; 116:5; 145:8–9).

God's promises are promises of mercy. Whenever a sinner repents, regardless of how many or how bad his sins may be, God will forgive them all (1 John 1:7). The Bible says to the guilty soul, "*Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon*" (Isa. 55:7). We are vindictive, quick to be offended and seek revenge. Our thoughts of mercy are poor and narrow because we are so unmerciful. But God's thoughts are above our thoughts, and His ways above our ways (Isa. 55:7–8). God's mercy is infinite!

— adapted from - *Richard Sibbes*, Exposition of 2 Corinthians 1

## NEWS / ANNOUNCEMENTS

**Dear Worshippers, as the Church Premises reopens for Morning Worship Service please note that there will be strict social distancing measures put in place. Face coverings must be worn in the church at all times out of consideration for all worshippers.**

**For the time being, the 3:00pm Afternoon Worship Service will still be conducted online.**

If you require the link to our online zoom services, or have any questions or require further clarity, please call the church manse, or email us at admin 'at' newlifebpc.org.uk.

**Tithes & Offerings** – There will be an offering box at the entrance to the Church Sanctuary for you to place your offerings in.

**Church Maintenance Fund Total: £6,760.50**

## CHURCH NOTICE

Dear fellow worshippers and friends,

We are pleased to inform the worshippers and visitors of New Life Bible Presbyterian Church that the church will resume holding worship services in the Church premise on Sunday mornings.

The church activities will take place as follows:

- Sunday Morning Worship Service, 11am – Church Premises & Online
- Sunday Afternoon Worship Service, 3pm – Online only

Provided that there is no worsening of the pandemic in London, we hope to start holding the Afternoon Worship Service and Fortnightly Bible Study within the church premises in the coming months.

### **Changes introduced to the Worship Services held at the church premises**

In compliance with the current Government guidelines, the following changes have been introduced:

- Worship services will be limited to 60 minutes duration.
- No singing and offering collection during the worship service. Offerings can be made at the offering box when entering or exiting the church.
- All Bibles and hymn books will be kept and unavailable for use. Please bring your own Bible and remember to take it away with you after worship service.
- Adopt a 2-metre social distancing seating arrangement (household members may sit with each other).
- Face coverings to be worn in the church **at all times** out of consideration for all worshippers. For young children under the age of 11, the use of face covering is optional. **Please ensure you bring your own face covering.**
- No socialising with anyone outside of your household or support bubble within the Church premises.
- No socialising outside the Church premises.
- No food and drinks will be made available (Fellowship Lunch has been temporarily suspended).
- No access to non-essential areas of the church – this includes the Fellowship Hall and kitchen.
- New movement arrangements to be adopted (please follow directions).
- Temperature measurements will be taken for every worshipper and visitor.
- Worshippers and visitors are required to complete the contact details slip for the NHS Test & Trace service. These details will be kept securely in church for 21 days and then destroyed. They will only be submitted to Test & Trace if a Covid-19 case occurs.
- Alternatively, please download the NHS COVID-19 Mobile App and scan one of the QR codes in the Church entrance to check-in.

To join our online services or to obtain further updates, please visit the church website ([www.newlifebpc.org.uk](http://www.newlifebpc.org.uk)) or call the church manse (020 73280869).

With the Lord's blessing,

John Poh & Jonathan Kim  
Task Force Members

**RHC22 - When All Thy Mercies, O My God**

When all Thy mercies, O my God,  
My rising soul surveys,  
Transported with the view, I'm lost  
In wonder, love, and praise.

Unnumbered comforts to my soul  
Thy tender care bestowed,  
Before my infant heart conceived  
From whom those comforts flowed.

When worn with sickness, oft hast Thou  
With health renewed my face;  
And, when in sins and sorrows bowed,  
Revived my soul with grace.

Thru ev'ry period of my life  
Thy goodness I'll pursue;  
And afterdeath, in distant worlds,  
The glorious theme renew..

*Joseph Addison*  
*Tune: BELMONT*

**RHC239 - Come, Gracious Spirit, Heavenly Dove**

Come, gracious Spirit, heavenly Dove,  
With light and comfort from above;  
Be thou our guardian, thou our guide;  
O'er every thought and step preside.

The light of truth to us display  
And make us know and choose thy way:  
Plant holy fear in every heart,  
That we from Thee may ne'er depart.

Lead us to Christ, the living Way,  
Nor let us from his pastures stray;  
Lead us to holiness, the road  
That we must take to dwell with God.

Lead us to heaven, that we may share  
Fulness of joy for ever there;  
Lead us to God, our final rest,  
To be with him for ever blest..

*Simon Browne*  
*Tune: MENDON*