



# NEW LIFE BIBLE-PRESBYTERIAN CHURCH

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*“For the Word of God and for the testimony of Jesus Christ” (Rev 1:9)*

Vol. 23 No. 15

**LORD’S DAY 14 APRIL 2019**

## ORDER OF WORSHIP

### *Morning Service – 11am*

### *Afternoon Service – 3pm*

*Prelude*

*The Lord Is in His Holy Temple*

*Call to Worship*

Psalm 89:1-5

Psalm 66:16-20

*Opening Hymn \**

RHC 47 – “Great Is Thy  
Faithfulness”

RHC 48 – “O Bless Our God  
With One Accord”

*Opening Prayer \**

Jonathan Kim

Jonathan Kim

*Gloria Patri \**

*Glory Be to the Father*

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*Responsive Reading*

Psalm 3

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*Second Hymn \**

*Psalm 3 verses 1-8*  
(to the tune of Azmon, RHC 61)

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*Announcements & Memory  
Verse*

Jonathan Kim

Jonathan Kim

*Tithes & Offerings &  
Doxology \**

RHC 352 – “All the Way My  
Savior Leads Me”

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*Scriptural Text*

1 Thessalonians 1

Psalm 74

*Pastoral Prayer*

Mr Marco Reale

Mr Marco Reale

*Sermon Message*

*The Model Church*

*Plead Thy Cause*

*Closing Hymn \**

RHC 409 – “Take Time to Be  
Holy”

RHC 226 – “The Lord Is King!”

*Benediction/3-Fold Amen \**

Mr Marco Reale

Mr Marco Reale

*Postlude*

*The Lord Bless You*

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\* Congregation Stands

### **THE LORD IS IN HIS HOLY TEMPLE**

The Lord is in His holy temple,  
The Lord is in His holy temple:  
Let all the earth keep silence,

Let all the earth keep silence before Him -  
Keep silence, keep silence before Him. Amen.

### **DOXOLOGY**

Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav’nly host;  
Praise Father, Son, and Holy Ghost. Amen.

### **GLORIA PATRI**

Glory be to the Father and to the Son and to the Holy Ghost,  
As it was in the beginning, is now and ever shall be,  
world without end. Amen, Amen.

### **THE LORD BLESS YOU**

The Lord bless you and keep you;  
The Lord lift His countenance upon you,  
and give you peace, and give you peace;  
The Lord make His face to shine upon you,  
And be gracious unto you, be gracious,  
The Lord be gracious, gracious unto you. Amen.

# WASH ONE ANOTHER'S FEET

Adapted from Maranatha Messenger, Sunday 10<sup>th</sup> March 2019

## Jesus Set the Example

*So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you? Ye call me Master and Lord: and ye say well; for so I am. If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet. (John 13:12-14)*

Here in the Gospel of John, our Lord Jesus Christ has set us an example – he washed the feet of the twelve disciples. He expects us his present disciples living in this modern day, the 21<sup>st</sup> Century, to follow his example when he said to the Twelve, *“Know ye what I have done to you? Ye call me Master and Lord: and ye say well, for so I am. If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet”*.

Is Jesus your Lord and Master? Yes? If yes, then we also ought to wash one another's feet. O, I now hear the silent protest in many hearts that Jesus Christ only washed the feet of the Twelve. He was instructing the Twelve to follow his example. Not us. For we are not that blessed to have that privilege of Jesus Christ personally washing our feet.

Wait a minute. Did Jesus our Lord and Saviour wash our feet, we who are born again into the kingdom of Heaven? Think for a moment how Jesus Christ, our Lord and Master, has washed our feet. Perhaps we have never quietened ourselves and reflect on this truth and never fully comprehend it, and so we are still not enjoying the fullness and complete blessedness in Christ.

In John chapter 13:6-10, we learn that the Lord has indeed washed our feet.

*Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet? Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter. Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me. Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head. Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all. (John 13:6-10)*

We have become part of Jesus by the quickening and the saving grace of God. And from this, by inference and conclusion drawn from our Lord's reply to Peter when he, Peter, objected to Jesus washing his feet. Our feet are washed by the Lord Jesus Christ allegorically and spiritually, and so we like Peter, are cleaned. We are cleansed from all our filth and sin. We have a part in Christ. We are of Christ. We belong to our Lord and Master, Jesus Christ.

He humbly went to the Cross to die for our sin. He made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men. And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross (Philippians 2:7-8). We ought to follow Jesus' footstep. We are to wash one another's feet gladly without hesitation and compulsion.

## **Wash One Another's Feet.**

*For I have given you an example, that ye should do as I have done to you. Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him. If ye know these things, happy are ye if ye do them. (John 13:15-17)*

The key phrase is “one another’s”. The New Testament has many such phrases exhorting and encouraging believers to do one to another. These give us understanding of what is to wash another’s feet.

- Strengthen one another in faith (Luke 22:32).
- Lay down your life for your brother (John 10:15).
- Be kind one to another and give due honour to another (Romans 12:10).
- Rejoice with them that do rejoice, and weep with them that weep (Romans 12:15).
- Love one another (Romans 13:8, 1 Thessalonians 4:9).
- Stumble not your brethren (Romans 14:13).
- Accept, receive and welcome one another (Romans 15:7).
- Admonish one another with the love and wisdom of God (Romans 15:14).
- Care one for another (1 Corinthians 12:25).
- Salute and respect one another with the love of God (1 Corinthians 16:20).
- Serve one another with love of God (Galatians 5:13).
- Bear one another burdens, and so fulfil the law of Christ (Galatians 6:2).
- Do good to one another (Galatians 6:10, Hebrews 13:16).
- Long-suffer with and forbear one another in love (Ephesians 4:2).
- Be kind one to another, tender-hearted, forgiving one another (Ephesians 4:32, Colossians 3:13).
- Submit yourselves one to another in the fear of God (Ephesians 5:21).
- Teach and admonish one another using God’s everlasting truth (Colossians 3:16).
- Comfort and edify one another with word of God (1 Thessalonians 4:18, 5:11).
- Comfort the feeble-minded, support the weak, be patient toward all men (1 Th 5:14)
- Pray for one another (1 Thessalonians 5:25).
- Reprove, rebuke, exhort with all longsuffering and doctrine (2 Timothy 4:2).
- Exhort one another daily (Hebrews 3:13).
- Consider one another to provoke unto love and to good works (Hebrews 10:24-25).
- Subject one to another (1 Peter 5:5).

All the above acts of washing one another’s feet must be performed with charity and love of God (1 Corinthians 13:1).

## **Conclusion**

Let us wash one another’s feet in obedience to our Lord’s instruction. Our Lord did not ask us to follow his example of humble service and love without reward. When we humbly submit to his call to wash one another’s feet, we shall be blessed, we shall rejoice and be glad. The blessing shall be poured unto us from his immeasurable riches and goodness. May our God grant grace to us to serve one another, to wash one another’s feet gladly and humbly. Amen.

- Elder Daniel Tau

# WELCOME TO NEW LIFE B-P CHURCH LONDON

Our **worship services** begin promptly at **11.00 am and 3.00 pm.**

Please stay back for Bible Study and fellowship lunch after the morning worship and for tea after the evening service. Do invite your friends to come to Church.

APPOINTMENTS FOR THE WEEK			WELCOME
Sat 20th April	<b>No Bible Study &amp; Prayer Meeting</b>		We extend a warm welcome to all worshippers this Lord's Day. We do hope that you have a blessed time of worship on this day.
<i>Next Lord's Day</i>	<i>Morning Service</i>	<i>Afternoon Service</i>	<b>LORD'S DAY DUTIES</b>
<b>Preacher</b>	Mr Charles Scott-Pearson -		<b><u>TODAY: 14/04/2019</u></b>
<b>Message</b>	TBC -		<b>Chairman:</b> Jonathan
<b>Text</b>	TBC -		<b>Organist:</b> Anthony
<b>NEWS/ANNOUNCEMENTS</b>			<b>Pianist:</b> Venise
<ul style="list-style-type: none"> <li>• <b>Sunday School:</b> Sunday School for young children and toddlers will be held at 1:45pm. Please invite friends and family to attend.</li> <li>• <b>Church Pulpit Ministry:</b> Pray for the Pulpit Ministry and for the calling of a new minister.</li> <li>• <b>Pray for the forthcoming preachers:</b> April-June – Mr Stephen Toms, Mr Marco Reale, Mr Charles Scott-Pearson, Dr David Allen.</li> <li>• <b>Please note that the Church will be holding an ECM next Lord's day after Morning Service in order to discuss the calling of Mr Mok Chee Cheong to become our resident minister.</b></li> <li>• <b>There will be no Afternoon Service next Lord's day.</b></li> </ul>			<b>Ushers:</b> Tom / Yetta
			<b>Lunch:</b> Maureen
			<b>Washing Up:</b> Volunteers
			<b>PA Crew:</b> Scott
			<b><u>NEXT WEEK: 21/04/2019</u></b>
			<b>Chairman:</b> John
			<b>Organist:</b> Anthony
			<b>Pianist:</b> -
			<b>Ushers:</b> Daniel / Jonathan
			<b>Lunch:</b> Maureen
			<b>Washing Up:</b> Volunteers
			<b>PA Crew:</b> Scott / Jason
<b>Worship Service Collections</b> - Last Sunday: £487.00, Lunch: £35.00, Baalah: £100.00, Maintenance Fund: £80.00 <b>Attendance</b> - Morning: 27 (A) 3 (C), Afternoon: 14 (A) 2 (C)			<b>Church Maintenance Fund</b> <b>Total: £4,810.50</b>
<b>SHORTER CATECHISM QUESTION 60</b>			
<b>Q: How is the Sabbath to be sanctified?</b>			
<i>A: The Sabbath is to be sanctified by a holy RESTING all that day, even from such worldly employments and recreations as are lawful on <u>other</u> days; and spending the whole time in the <u>public</u> and <u>private</u> exercises of God's worship, except so much as is to be taken up in the works of NECESSITY and MERCY.</i>			
<u>Comments:</u>			
This answer teaches us that the proper way of observing the Sabbath is by: 1. Resting from all secular work; 2. Ceasing from amusement; 3. Engaging in public worship; 4. Engaging in private worship. The only kinds of work allowable on the Sabbath are works of <i>necessity</i> – that is, such as cannot be done on the Saturday, nor left over till the Monday; and works of <i>mercy</i> – that is, such as it would be cruel to omit.			
<u>Scriptural Reference:</u>			
Leviticus 23:3; Psalm 92:1; Matthew 12:11-12			
<b>MEMORY VERSE</b>			
<b>Last Week</b>	<b>This Week</b>	<b>Next Week</b>	
<i>"Except the Lord build the house, they labour in vain that build it: except the Lord keep the city, the watchman waketh but in vain."</i>	<i>"Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;"</i>	<i>"The Lord is good, a strong hold in the day of trouble; and he knoweth them that trust in him."</i>	
<b>Psalms 127:1</b>	<b>Colossians 3:12</b>	<b>Nahum 1:7</b>	