



# NEW LIFE

## BIBLE-PRESBYTERIAN CHURCH

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“For the Word of God and for the testimony of Jesus Christ” (Rev 1:9)

Vol. 23 No. 40

**LORD’S DAY 06 OCTOBER 2019**

### ORDER OF WORSHIP

#### *Morning Service – 11am*

#### *Afternoon Service – 3pm*

*Prelude*

*The Lord Is in His Holy Temple*

*Call to Worship*

Psalm 33:6-11

Psalm 150

*Opening Hymn \**

RHC 40 – “God the Omnipotent”

RHC 42 – “Praise the Lord! Ye Heavens, Adore Him”

*Opening Prayer \**

John Poh

John Poh

*Gloria Patri \**

*Glory Be to the Father*

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*Responsive Reading*

Psalm 28

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*Second Hymn \**

*Psalm 28 verses 6-9*  
(to the tune of Campmeeting, RHC 315)

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*Announcements & Memory Verse*

John Poh

John Poh

*Tithes & Offerings & Doxology \**

RHC 416 – “Wherever He Leads I’ll Go”

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*Scriptural Text*

Luke 13

John 2

*Pastoral Prayer*

Mr Charles Scott-Pearson

Mr Charles Scott-Pearson

*Sermon Message*

*Striving to Enter*

*Prevailing With God*

*Closing Hymn \**

RHC 338 – “Show Me Thy Way, O Lord”

RHC 80 – “The Day Thou Gavest Lord”

*Benediction/3-Fold Amen \**

Mr Charles Scott-Pearson

Mr Charles Scott-Pearson

*Postlude*

*The Lord Bless You*

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\* Congregation Stands

#### **THE LORD IS IN HIS HOLY TEMPLE**

The Lord is in His holy temple,  
The Lord is in His holy temple:  
Let all the earth keep silence,  
Let all the earth keep silence before Him -  
Keep silence, keep silence before Him. Amen.

#### **DOXOLOGY**

Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav’nly host;  
Praise Father, Son, and Holy Ghost. Amen.

#### **GLORIA PATRI**

Glory be to the Father and to the Son and to the Holy Ghost,  
As it was in the beginning, is now and ever shall be,  
world without end. Amen, Amen.

#### **THE LORD BLESS YOU**

The Lord bless you and keep you;  
The Lord lift His countenance upon you,  
and give you peace, and give you peace;  
The Lord make His face to shine upon you,  
And be gracious unto you, be gracious,  
The Lord be gracious, gracious unto you. Amen.

# **OUR NEED OF GOSPEL** **BLESSING**

**by Rev Maurice Roberts**

It is no exaggeration to state that in our modern world we need to pray fervently that our nation, so far declined from what it was a century ago, will be brought back to love the Bible. Put simply, our modern problem as a nation is this: we need God to heal our backslidden state. God tells us very clearly that He is the One who heals a land that is backslidden: "If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin and will heal their LAND" (2 Chron. 7:14).

How has our society, in which the Bible once had a profound influence, become so different from what it was? The answer is surely not difficult to find. Somehow people have been persuaded to regard God's Word as neither relevant nor important any more. Two influences have led to this low view of the Bible. They are the Theory of Evolution and the teaching of Higher Criticism.

The Theory of Evolution was developed by the British naturalist, Charles Darwin, who published his theory in 1858. Darwin's theory contradicted the Bible's doctrine of Creation six days by the creative power of God and from no previously-existing materials. It has, as a theory, found its way over the years into schools, universities and institutions of learning. Inevitably, when people accept this theory they begin to challenge the biblical doctrine of Creation. But the attack on the Bible does not stop there. This man-made theory has weakened people's confidence in the Bible as a whole. Young people at school or in universities need to be warned to beware of a theory which undermines the inspired Word of God.

A second influence which has weakened men's confidence in the Bible is the Higher Criticism. This influence came into Britain in the later part of the nineteenth century. The theory is that the Bible should not be understood to be divinely inspired. The true view of the Bible is that it is "inspired", that is God-breathed" (2 Tim. 3:16).

But there are many who teach the Bible in our modern universities who completely reject the Bible's own God-given teaching, which informs us that God's Word is supernaturally given to us by the Holy Spirit. Christ says: "Thy Word is truth" (John 17:17) and "The scripture cannot be broken" (John 10:35). The Apostle Paul affirms: "All scripture is given by inspiration of God" (2 Tim. 3:16). Peter declares: "No prophecy of the scripture is of any private interpretation. For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost" (2 Pet. 1:20-21).

The Higher Critical view of the Bible has, very sadly, won its way into pulpits and schools all over this country. Our wisdom is to get back to the teaching of our Lord Jesus Christ and His Apostles. Put the Bible back in our churches, schools and colleges. To do this would result in our society again taking seriously the teaching of God.-

Happy will be that day when, as a nation, we get back to the Bible and so take seriously God's call to repent and to believe the gospel.

As believers we cannot by our own power bring about this needed change. But we ought to pray to God day and night that He would graciously revive His work in our beloved nation. When men repent and embrace God's Word as divine, inspired and infallible, we shall see God's Word fulfilled. He will "heal their land" (2 Chron. 7:14).

*- Rev Maurice Roberts*

*Free Church of Scotland Continuing, Inverness, Scotland*

# WELCOME TO NEW LIFE B-P CHURCH LONDON

Our **worship services** begin promptly at **11.00 am and 3.00 pm**.

Please stay back for Bible Study and fellowship lunch after the morning worship and for tea after the evening service. Do invite your friends to come to Church.

APPOINTMENTS FOR THE WEEK		WELCOME
Sat 12 <sup>th</sup> October	<b>No Bible Study &amp; Prayer Meeting</b>	We extend a warm welcome to all worshippers this Lord's Day. We do hope that you have a blessed time of worship on this day.
<i>Next Lord's Day</i>	<i>Morning Service</i> <i>Afternoon Service</i>	<b>LORD'S DAY DUTIES</b>
<i>Preacher</i>	Pr Mok Chee Cheong      Pr Mok Chee Cheong	<b><u>TODAY: 06/10/2019</u></b>
<i>Message</i>	TBC      TBC	<i>Chairman:</i> John
<i>Text</i>	TBC      TBC	<i>Organist:</i> Anthony
<b>NEWS/ANNOUNCEMENTS</b>		<i>Pianist:</i> Anthony
<ul style="list-style-type: none"> <li>• <b>Sunday School:</b> Sunday School for young children and toddlers will be held at 1:45pm. Please invite friends and family to attend</li> <li>• <b>Church Pulpit Ministry:</b> Praise God that Mok &amp; Carol have arrived safely. Please continue to pray for them as they take up the pulpit ministry here in London.</li> </ul>		<i>Ushers:</i> Daniel / Tom
		<i>Lunch:</i> Maureen
		<i>Washing Up:</i> Volunteers
		<i>PA Crew:</i> Mark / Jason
		<b><u>NEXT WEEK: 13/10/2019</u></b>
		<i>Chairman:</i> John
<b>Worship Service Collections</b> - Last Sunday: £706.13, Lunch: £31.75, Love Gift: £100.00		<i>Organist:</i> Anthony
<b>Attendance</b> - Morning: 32 (A) 9 (C), Afternoon: 15 (A) 8 (C)		<i>Pianist:</i> Anthony
		<i>Ushers:</i> Daniel / Margaret
		<i>Lunch:</i> Tom
		<i>Washing Up:</i> Volunteers
		<i>PA Crew:</i> Scott / Jason
<b>Church Maintenance Fund</b>		<b>Total: £5,710.50</b>
<b>SHORTER CATECHISM QUESTION 85</b>		
<b>Q: What doth God require of us, that we may escape his wrath and curse due to us for sin?</b>		
<i>A: To escape the wrath and curse of God due to us for sin, God requireth of us FAITH IN JESUS CHRIST – REPENTANCE UNTO LIFE – with the diligent use of all the OUTWARD MEANS whereby Christ communicateth to us the benefits of Redemption.</i>		
<u>Comments:</u>		
The Law of God says, 'Do this and live', or 'Do it not and die'. And man cannot do it. He breaks the Law daily in spite of his utmost efforts. But God is merciful, and has provided a way by which we may be saved. That way is here told us. It consists in faith and repentance, which are <i>inward</i> means of salvation, with the diligent use of all the <i>outward</i> means hereafter to be told.		
<u>Scriptural Reference:</u>		
Mark 1:15, Acts 20:21		
<b>MEMORY VERSE</b>		
<b>Last Week</b>	<b>This Week</b>	<b>Next Week</b>
<i>"The Lord is my light and my salvation; whom shall I fear? The Lord is the strength of my life; of whom shall I be afraid."</i>	<i>"And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also."</i>	<i>"Wait on the Lord: be of good courage, and he shall strengthen thine heart: wait, I say, on the Lord."</i>
<b>Psalms 27:1</b>	<b>2 Timothy 2:2</b>	<b>Psalms 27:14</b>