



NEW LIFE

BIBLE-PRESBYTERIAN CHURCH

44 Salusbury Road, London NW6 6NN

Charity No. 1060655

Tel: 020 7328 0869 (Manse)

Email: newlifebplondon@yahoo.co.uk

Website: www.newlifebpc.org.uk

Minister: Dr Carl Martin

Email: pastor@newlifebpc.org.uk

"For the Word of God and for the testimony of Jesus Christ" (Rev 1:9)

Vol. 21 No. 31

LORD'S DAY 30 JULY 2017

ORDER OF WORSHIP

Morning Service – 11am

Evening Service – 4pm

Prelude

The Lord Is in His Holy Temple

Call to Worship

Psalm 103:19-22

Psalm 25:4-5

*Opening Hymn **

RHC 552 – *"God of Our Fathers"*

RHC 19 – *"Come, We That Love the Lord"*

*Opening Prayer **

Jonathan Kim

Jonathan Kim

*Gloria Patri **

Glory Be to the Father

Responsive Reading

Psalm 74

*Second Hymn **

Psalm 74 verses 1-2, 12
(to the tune of Wiltshire, RHC 35)

Announcements & Memory Verse

Jonathan Kim

Jonathan Kim

*Tithes & Offerings & Doxology **

RHC 104 – *"All That Thrills My Soul"*

Scriptural Text

1 Corinthians 6:9-18

Jeremiah 28

Pastoral Prayer

Dr Carl Martin

Dr Carl Martin

Sermon Message

Is Your Sex Life God's Business?

Who Really Speaks for God?

*Closing Hymn **

Insert – *"Keep Thyself Pure*
(to the tune of Pentecost, RHC 412)

RHC 406 – *"Who Is on the Lord's Side?"*

*Benediction/3-Fold Amen **

Dr Carl Martin

Dr Carl Martin

Postlude

The Lord Bless You

* Congregation Stands

THE LORD IS IN HIS HOLY TEMPLE

The Lord is in His holy temple,
The Lord is in His holy temple:
Let all the earth keep silence,
Let all the earth keep silence before Him -
Keep silence, keep silence before Him. Amen.

DOXOLOGY

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost. Amen.

GLORIA PATRI

Glory be to the Father and to the Son and to the Holy Ghost,
As it was in the beginning, is now and ever shall be, world
without end. Amen, Amen.

THE LORD BLESS YOU

The Lord bless you and keep you;
The Lord lift His countenance upon you,
and give you peace, and give you peace;
The Lord make His face to shine upon you,
And be gracious unto you, be gracious,
The Lord be gracious, gracious unto you. Amen.

"Keep thy heart with all diligence; for out of it are the issues of life." - Proverbs 4:23

THE SOLA SCRIPTURA PRINCIPLE

Adapted from Life BP Church Singapore Weekly, Sunday 23rd July 2017

This year, churches all over the world commemorate the 500th anniversary of the Protestant Reformation. We ought to thank God for this movement because we are now enjoying its results. The most important result was the restoration of the authority of Holy Scriptures, embodied in the guiding principle, *Sola Scriptura*, which is Latin for “by Scripture alone.” Let us trace the events that led to this.

Prior to the Reformation, the Roman Church made itself the supreme authority over the Scriptures and exalted man-made traditions above the Scriptures. It kept the Scriptures from the people and placed its priesthood between the Scriptures and the people. The overall effect of this was the loss of the authority of the Scriptures in the lives of people.

In the latter part of a 12th century Peter Waldo, a French merchant, began to advocate the *Sola Scriptura* principle. His followers used nothing but the Scriptures for their preaching. However, for doing this they were excommunicated and persecuted.

In the 14th century, God raised up John Wycliffe, a Bible scholar at Oxford University. Wycliffe was much influenced by the *Sola Scriptura* principle. He became very bold in using the Bible to expose all the false teachings and practices of the Church. He also made the first English translation of the Bible. The Church bitterly opposed this translation, declaring that by it the Scriptures had been desecrated, that the pearl of the Gospel was now being scattered and trodden underfoot by swine. But God protected Wycliffe and he was able to continue his work. To promote Bible-reading, he established a group of itinerant preachers who went throughout England distributing the Scriptures while evangelizing and preaching the Gospel. For the impact that he made, Wycliffe became known as the ‘Morning Star of the Reformation.’

In the 15th century God raised up John Huss in what is now the Czech Republic. Influenced by the writings of Wycliffe, Huss began to use the *Sola Scriptura* principle in his teaching and preaching. This immediately brought severe persecution. Although he was promised safe conduct to present his case at the Council of Constance, he was betrayed, condemned and burned at the stake.

Despite the efforts of these early reformers, the Roman Church still held on firmly to its supreme authority and kept Europe under its traditions and false teachings. The *Sola Scriptura* principle received full attention only in the 16th Century.

Martin Luther

A German monk named Martin Luther was browsing through the books in his monastery’s library when he accidentally found a copy of the Bible. This raised his curiosity to a high degree: He read it with great excitement and was amazed to find what a small portion of the Scriptures was being taught to the people. So he devoted himself to study the Scriptures well in order that he would be able to teach its wonderful truths to the people. He also made the first German translation of the Bible.

After completing his training at the monastery, Luther began his ministry at Wittenberg. There he used the *Sola Scriptura* principle fully both in teaching at the university and in pastoring the church.

The spark that ignited the Reformation was the sale of indulgences. These were defined as the *'commutation for money of part of the temporal penalty due for sin, of the practical satisfaction that was a part of the sacrament of penance which also required contrition on the part of the penitent and absolution from a priest.'* This is just like paying a fine to be let off from being jailed.

People were taught that if a person's sins were not satisfied by penance in this life, he would have to make satisfaction for them in Purgatory, where it is alleged that Christians endured great torments for a long time before entering heaven. The only solution was to buy indulgences for themselves. For a sum of money, the Pope could use his authority to shorten a person's time in Purgatory. There is no biblical basis for this.

In 1467 a papal bull extended the privilege of indulgences to include the souls who were already suffering in Purgatory, provided their living relatives purchased the indulgences for them. A person could now buy indulgences for himself – to keep himself from going to Purgatory, or for a deceased relative – to help him escape more quickly from Purgatory.

Indulgences became a roaring business which financed the building of St Peter's cathedral in Rome. They were sold at great discounts by skilled salesmen. One of them, Johann Tetzel, used a catchy jingle: *'As soon as the coin into the coffer rings, the soul out of Purgatory springs.'* His sales talk even included such blasphemous statements as *'The Lord our God no longer reigns, He has resigned all power to the pope.'*

When Tetzel started selling indulgences in a town near to Wittenburg, Martin Luther felt bound by his commitment to God and the Bible to speak up against it. He wanted to protect his congregation and students from being fooled and robbed of their money by the sale of indulgences. He wrote out a list of 95 statements, or theses against it with an announcement that these statements will form the basis for a public debate. He nailed them to the door of the church, which also functioned as the notice board of the church and university. This was done on the 31st of October, because the next day was All-Saints day when the church hall would be packed with his students and church members for a memorial service. The debate would take place just after the service.

Little did Luther know what far-reaching impact his 95 theses would have. Within four weeks they were copied out and sent throughout Germany and surrounding countries. Many became bold to speak out against the unscriptural teachings and practices of the Roman Church. This grew into the Protestant movement which eventually reformed the Church and broke away completely from Rome. With one voice they sounded forth the well-known watchword of the Reformation: *"By Scripture alone (Sola Scriptura), by Faith alone, by Grace alone, Christ alone, glory to God alone."* Today, *Sola Scriptura* continues to be the first and most important guiding principle followed by all Protestant churches.

The Authority of the Scriptures in Our Life

This also applies to the way that we conduct our life. With regard to marriage, the Scripture teaches that God instituted marriage to be a permanent heterosexual union. Unfortunately there are Christians today who support same-sex marriage and accuse those who don't of practising discrimination.

The Scripture also teaches that we should not be unequally yoked (2 Corinthians 6:14). Unfortunately many Christians today think otherwise and marry unbelievers. The Scripture teaches fathers to take responsibility for the spiritual nurture of their children (Ephesians 6:4), but many hardly spend time with their family because of work.

The Scripture teaches that we should lay up our treasures in heaven and not on earth. But many Christians are pursuing earthly treasures, taking huge loans which they cannot afford to service. The Scripture teaches us not to love the world neither the things that are in the world, and to be modest in our dressing, etc. But many today are compromising with the world – its manner of dressing, its music, and its values.

The Scripture teaches that we should not be ashamed of the Gospel but seeking to make it known to people in every nation. But many Christians today do not take the great commission to make disciples of all nations seriously and make little effort to witness for Christ.

Let us be convinced that we must bring our life and every decision we make under the authority of the Word. Let the Scriptures have the final say over every area of our life. We will not go wrong if we rely on the Scriptures as our authority and guide.

A Rallying Call

As we remember how the *Sola Scriptura* principle was restored to God's people 500 years ago, it is good for us to rally together to commit ourselves to its promotion as well as to the rest of the guiding principles expounded by the reformers.

We will have a unique opportunity to do this by participating in the coming combined Bible-Presbyterian Churches Reformation Conference. It will be held at Calvary B-P Church on 9-10 August 2017 and at Life B-P Church on 11-12 August 2017 with Dr Michael Barrett of Puritan Reformed Theological Seminary as our main speaker. All the messages will have Mandarin translation.

May God help us to be faithful in applying the *Sola Scriptura* principle in everything that we do.

– *Rev Charles Seet*

Keep Thyself Pure

Words by Adelaide M. Plumptre, 1908.
To the tune of Pentecost (RHC Hymn 412)

Keep thyself pure! Christ's soldier, hear,
Through life's loud strife, the calls rings clear.
Thy Captain speaks: His word obey;
So shall thy strength be as thy day.

Keep thyself pure! Thrice blessèd he
Whose heart from taint of sin is free;
His feet shall stand where saints have trod,
He with rapt eyes shall see his God.

Keep thyself pure! For He who died,
Himself for thy sake sanctified;
Then hear Him speaking from the skies,
And victor o'er temptation rise.

O Holy Spirit, keep us pure,
Grant us Thy strength when sins allure;
Our bodies are Thy temple, Lord;
Be Thou in thought and act adored.

WELCOME TO NEW LIFE B-P CHURCH LONDON

Our **worship services** begin promptly at **11.00 am and 4.00 pm**.

Please stay back for Bible Study and fellowship lunch after the morning worship and for tea after the evening service. Do invite your friends to come to Church.

APPOINTMENTS FOR THE WEEK	WELCOME
Weds 2nd August 7pm Mid-Week Outreach Bible Study	We extend a warm welcome to all worshippers this Lord's Day. We do hope that you have a blessed time of worship on this day.
Sat 5th August 4pm Bible Study & Prayer Meeting	

<i>Next Lord's Day</i>	<i>Morning Service</i>	<i>Evening Service</i>	LORD'S DAY DUTIES
Preacher	Dr Carl Martin	Dr Carl Martin	<p style="text-align: center;"><u>TODAY: 30/07/2017</u></p> <p>Chairman: Jonathan Organist: Anthony Pianist: Matthew Ushers: Tom / Margaret Sunday School: Rachael Lunch: Jonathan Washing Up: Volunteers PA Crew: John / Venise</p> <p style="text-align: center;"><u>NEXT WEEK: 06/08/2017</u></p> <p>Chairman: John Organist: Anthony Pianist: Anthony Ushers: Daniel / Evelyn Sunday School: Rachael Lunch: Maureen Washing Up: Volunteers PA Crew: Scott / Joel</p>
Message	Owned & Occupied	Finding God	
Text	1 Corinthians 6:19-20	Jeremiah 29:1-14	

NEWS/ANNOUNCEMENTS	
<ul style="list-style-type: none"> • Pre-lunch Bible Study: This week, Judith Collins will be sharing on the work in Baalah. • Study of the Book of Psalms (3pm): Dr Martin will lead the study using the book "<i>The Flow of the Psalms</i>" by Palmer Robertson. • Pulpit Ministry: Pray for Dr Martin as he serves as the minister and for the continuation of his PhD studies. • Ladies Fellowship: This will be held after lunch this Lord's Day. Judith Collins will be sharing. 	

<p>Worship Service Collections – Last Sunday: £460.60; Lunch: £40.00</p> <p>Attendance - Morning: 27 (A) 9 (C), Evening: 12 (A) 3 (C)</p>	<p>Church Maintenance Fund</p> <p>Total: £3,490.50</p>
---	--

SHORTER CATECHISM QUESTION 77

Q: What is required in the Ninth Commandment?

A: The ninth commandment requireth the maintaining and promoting of truth between man and man, and of our own and our neighbour's good name, especially in witness-bearing.

Scriptural Reference:

Exodus 20:16, Zechariah 8:16, Proverbs 14:5, Proverbs 14:25

MEMORY VERSE

Last Week	This Week	Next Week
<p style="text-align: center;"><i>"But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:"</i></p> <p style="text-align: center;">1 Peter 3:15</p>	<p style="text-align: center;"><i>"Be strong and of a good courage, fear not, nor be afraid of them: for the Lord thy God, he it is that doth go with thee; he will not fail thee, nor forsake thee."</i></p> <p style="text-align: center;">Deuteronomy 31:6</p>	<p style="text-align: center;"><i>"And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him."</i></p> <p style="text-align: center;">Colossians 3:17</p>