



NEW LIFE

BIBLE-PRESBYTERIAN CHURCH

44 Salusbury Road, London NW6 6NN

Charity No. 1060655

Tel: 020 7328 0869 (Manse)

Email: [newlifebplondon @ yahoo.co.uk](mailto:newlifebplondon@yahoo.co.uk)

Website: www.newlifebpc.org.uk

Minister: Dr Carl Martin

Email: [pastor @ newlifebpc.org.uk](mailto:pastor@newlifebpc.org.uk)

“For the Word of God and for the testimony of Jesus Christ” (Rev 1:9)

Vol. 20 No. 09

LORD’S DAY 28 FEBRUARY 2016

ORDER OF WORSHIP

Morning Service – 11am

Evening Service – 4pm

Prelude

The Lord Is in His Holy Temple

Call to Worship

Isaiah 66:22-23

1 John 2:1-2

*Opening Hymn **

RHC 82 – *“This Day at Thy
Creating Word”*

RHC 58 – *“Jesus, The Sinner’s
Friend”*

*Opening Prayer **

Jonathan Kim

Jonathan Kim

*Gloria Patri **

Glory Be to the Father

Responsive Reading

Psalm 2

*Second Hymn **

Psalm 2 verses 7-12
(to the tune of St Peter, RHC 456)

*Announcements &
Memory Verse*

Jonathan Kim

Jonathan Kim

*Tithes & Offerings &
Doxology **

RHC 309 – *“Thank You, Lord”*

Scriptural Text

Titus 2:11-12

John 18:12-14

Pastoral Prayer

Dr Carl Martin

Dr Carl Martin

Sermon Message

The Heart of Christian Living

*The Deceptive Power of
Authority*

*Closing Hymn **

RHC 427 – *“All for Jesus”*

RHC 32 – *“Immortal Invisible,
God only Wise”*

*Benediction/3-Fold
Amen **

Dr Carl Martin

Dr Carl Martin

Postlude

The Lord Bless You

* Congregation Stands

THE LORD IS IN HIS HOLY TEMPLE

The Lord is in His holy temple,
The Lord is in His holy temple:
Let all the earth keep silence,
Let all the earth keep silence before Him -
Keep silence, keep silence before Him. Amen.

DOXOLOGY

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav’nly host;
Praise Father, Son, and Holy Ghost. Amen.

GLORIA PATRI

Glory be to the Father and to the Son and to the Holy Ghost,
As it was in the beginning, is now and ever shall be, world
without end. Amen, Amen.

THE LORD BLESS YOU

The Lord bless you and keep you;
The Lord lift His countenance upon you,
and give you peace, and give you peace;
The Lord make His face to shine upon you,
And be gracious unto you, be gracious,
The Lord be gracious, gracious unto you. Amen.

From the pastor's heart...

THE GOSPEL, THE HOPE OF MANKIND (PART 2)

Adapted from Weekly Lively Hope Newsletter, Sunday 31st January 2016

My previous article finished with a statement, "These signs [sinful and negative signs of the society and lifestyles] are not the signs of the final day of Christian churches but of the world." Lessening Christian influences in the world is not a sign of dying Christianity and Christian messages, but of the world. If all civilizations are destined to perish, then we must understand that the weakening culture of the West (seemingly influenced by some aspects of Christian religion) should not be considered as the weakening of its messages. Christianity is not the same as the contemporary culture, though the latter does have some (only some, not all) reflections of Christian spirit and biblical truths.

If we look into the present day culture or cultural views of so-called post-Christian scholars, it seems that there is in fact no clear culture, except being liberal in the world, by which really nothing matters. All religions are the same, they say, either good or bad. All teachings are equally good and bad, and everything is up to how individuals consider them. Truth should not be talked of in terms of its absoluteness but only of its fluidity. Progress so-called academics propose is rather irresponsible and even anarchistic. In most cases, they think that Christianity is an oppressive force and any signs of Christian ideals are equally oppressive. Thus, removing them is a progress, they argue. Traditionally, Christian ideals like human dignity, freedom, and personal responsibility have been losing ground. Since some years ago, there has been a movement in the UK that Muslims must have their own sharia court to deal with legal issues. I am not an expert on this particular religion or its sharia law. However, there were a few interesting articles about the issue amongst Muslims themselves, carried by major newspapers in the country. I remember one particular article written by a Muslim woman for her fellow Muslim women, in which she argued that the allowance of such a practice in the UK would bring Muslim women back to the oppressed status as in many countries. She said that she wanted liberty and freedom. Some people's subjective views of religious freedom will cause Muslim women in the UK to live as second class citizens under the supervision of male counterparts.

The Telegraph reported on Feb. 8, 2008 that "Dr [Rowan] Williams [then Archbishop of Canterbury] said the argument that 'there's one law for everybody' was 'a bit of a danger' and called for 'a constructive accommodation' with aspects of Muslim law." "Dr Williams appeared to suggest that sharia law should be recognised as an officially sanctioned alternative to British law in areas such as marriage, divorce and inheritance." Even church leaders like him think that only such broad and liberal views could make progress. The same news article said, "Sharia is the body of Islamic law implemented in some Muslim countries, including Saudi Arabia, Libya and Sudan. In some, it is associated with draconian punishments for crimes such as theft, adultery or blasphemy, such as amputation of limbs, death by stoning or use of the lash. In Afghanistan, a student who downloaded a report on women's rights from the internet is facing the death penalty. Women's rights are curtailed in many countries. Some interpretations of the law mean women have to cover themselves from head to toe in burkas when they go out." It seems that both human dignity and freedom are in danger. Maybe a recent incident known as the "Affluenza" case in the US is a good example of how much erosion has been already made against the ideas of human responsibility and accountability in our society. A wealthy family spoilt their son even to the extent of his not recognizing what is wrong and what is right (this is his lawyers' argument on his behalf). Thus, even after killing four people and wounding a few others by his drink-driving, he did not have to be jailed but received 10 years' probation. He could not possibly know that it was wrong for him to drive while under the influence of alcohol and kill someone. Though there were casualties, there was no way that he could be punished for a crime he could neither recognize nor understand. His lawyers coined the term, affluenza, and the judge bought the idea.

I personally think that such ridiculous developments in modern society is a direct result of wrong ideas of progress. People mostly understand progress in terms of technological developments and improvements, while suppressing Christian ideals. Borrowing biblical terminology, I may say, “the ungodly and the unrighteous ‘hold the truth in unrighteousness.’” Science becomes divine, and Christian and biblical ideals are despised. It is quite striking to know that the logic used behind the legalization of abortion and homosexuality can be used in favor of polyamory, polygamy, pedophilia and incest (Os Guinness, *Renaissance*, Kindle loc. 215). The world claims it to be progress, while I would say it is regression. If the world keeps up this pace, it is not too hard to see what kind of future society and family we will have. If the world wishes to continue such moral and ethical downturns (that is, if the world really believes that it knows what it is to be moral and ethical), then it will get what it aspires to have. It is not because God is ignorant or powerless but because God deals with it according to His own wisdom. Thus, He will “give them up unto uncleanness” (Romans 1:24a) and “give them up unto vile affections” (1:26a). We must notice two important lessons about modern man and culture: (1) Man makes his own choices. If a modern man wishes to see lightening hit him as a sign of the existence of God, when he blasphemes the Almighty, he will be disappointed by two things: (a) he may not get knocked down by lightening (who knows, he may get hit though), and (b) he will get something like that some day in the future. At any rate, the ungodly and unrighteous man should know that he makes choices concerning what he wants. His ability to make choices is not a sign of his omnipotence. He is given over to such a state in which he makes bad choices. God permits him to do so: (2) Man will face the consequences of his choices. He will not be 'let off the hook.' Therefore, we ought not to be discouraged when we see a more and more secularized and sinful world, as if it is a sign of eternal defeats of the Church of Christ. Rather, the sinful world will become even more sinful, which is under the watchful eyes of the perfect wisdom and knowledge of God.

Such an understanding of the world, culture, and dwindling Christian ideals in society must both surprise and challenge the liberal camps under the banner of Christianity. They think that the old-time biblical faith is not sustainable. They think that “thus saith the Lord” is not a confessional formula to modern society any more. Thus, they have devised many ways to accommodate the mind of the world. They want to change the message of the Church of Christ. The cross is too bloody, and guilt and sin are too gloomy. They redefine Christian messages that will not offend modern man. However, the very nature of the message of Christ is either a stumbling block or foolishness to the unbelieving world. The message of Christ is only a sign of weakness and foolishness to those who claim to be wise in the world. If we remove these characteristics from the messages of Christ and the Christian faith, we do not have any more messages to preach! The liberals have changed the messages with a firm conviction that these changes are good for Christian churches. Alas, there is no goodness in them at all. The liberals argue that changing the messages is a way to make their churches live, but they have effectively killed them! They think that the churches’ acceptance of this present culture is a way to live, but they are slowly dying. They have changed their preaching, worship styles, music, and so on. They are mistaken. They are misled. They have changed their churches, not the world! I’ll continue

- *Rev Okman Ki*

WELCOME TO NEW LIFE B-P CHURCH LONDON

Our **worship services** begin promptly at **11.00 am** and **4.00 pm**.

Please stay back for Bible Study and fellowship lunch after the morning worship and for tea after the evening service. Do invite your friends to come to Church.

APPOINTMENTS FOR THE WEEK			WELCOME
Weds 2nd Mar	7pm	Mid-Week Outreach Bible Study	We extend a warm welcome to all worshippers this Lord's Day. We do hope that you have a blessed time of worship on this day.
Sat 5th Mar	4pm	Bible Study & Prayer Meeting Study of Calvin's Institute	

Next Lord's Day	Morning Service	Evening Service	LORD'S DAY DUTIES
Preacher	Dr Carl Martin	Dr Carl Martin	<u>TODAY: 28/02/2016</u> Chairman: Jonathan Organist: Anthony Pianist: Keene Ushers: Tom / Keene Sunday School: Rachael / Keene / Hannah Lunch: Rachael Washing Up: Volunteers PA Crew: Joel
Message	Mothers, People of Destiny	Following Jesus - at a "Safe" Distance	
Text	1 Samuel 1:1-2:11	John 18:15-18	

NEWS/ANNOUNCEMENTS	
<ul style="list-style-type: none"> • Pre-lunch Bible Study: This week, Dr Martin will continue with the study on "Building Firm Foundations". • Pray for those who are sick: Douglas, Barbara, Prema, Margaret, May Chew, Constance, Deborah, Pastor & Mrs Ki, Dr Carl Martin, Dr Scott-Pearson, Dr David Allen, Nina, Helen, Eld Chew's mother, Shirley, Daniel, Dr Tow, Matthew, Jonathan's father, Meredith, John, Odelia. • Pray for those seeking employment: Yetta, Nana, Keene. • Pray for those on travels this week: Margaret, Prema, Jiak Eng, Constance. • Pulpit Ministry: Pray for Dr Martin as he serves as the minister and as he continues his PhD studies. • There will be Ladies Fellowship after lunch today. • Saturday Bible Study: Dr Martin will be starting a series on Calvin's Institute. Books can be purchased from John or Jonathan for £7. • Psalter: Hannah is organising the purchase of a Psalter with music scores, please speak to her if you wish to purchase one - they are £15 each. 	<p style="text-align: center;"><u>NEXT WEEK: 06/03/2016</u></p> <p>Chairman: John Organist: Anthony Pianist: Michael Ushers: Tom / Evelyn Sunday School: Rachael / Keene / Hannah Lunch: Hannah Washing Up: Volunteers PA Crew: Scott</p>
<p>Worship Service Collections – Last Sunday: £648.90, Lunch: £53.05 Attendance - Morning: 29 (A) 16 (C), Evening: 17 (A) 7 (C)</p>	

SHORTER CATECHISM QUESTION 3

Q: What do the scriptures principally teach?

A: The scriptures principally teach what man is to believe concerning God, and what duty God requires of man.

Comments:

In order to attain the chief end of our life, the two things most important for us to know are: *What we are to believe*, and *What we are to do*. These two things the Bible explains to us very fully. It tells us *what God is*, and *has done for us*, and also *what he requires us to do*, in order that it may be well with us now and hereafter.

Scriptural Reference:

John 5:39, Ecclesiastes 12:13

MEMORY VERSE

Last Week	This Week	Next Week
<p><i>"Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful."</i></p> <p>Psalm 1:1</p>	<p><i>He giveth power to the faint; and to them that have no might he increaseth strength."</i></p> <p>Isaiah 40:29</p>	<p><i>"Salvation belongeth unto the Lord: thy blessing is upon thy people."</i></p> <p>Psalm 3:8</p>