



NEW LIFE BIBLE-PRESBYTERIAN CHURCH

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“For the Word of God and for the testimony of Jesus Christ” (Rev 1:9)

Vol. 18 No. 25

LORD’S DAY 22 JUNE 2014

ORDER OF WORSHIP

	<i>Morning Service – 11am</i>	<i>Evening Service – 4pm</i>
<i>Prelude</i>	<i>The Lord Is in His Holy Temple</i>	
<i>Call to Worship</i>	Isaiah 44:21-23	Hebrews 12:1–2
<i>Opening Hymn *</i>	RHC 41 – “Before Jehovah’s Aweful Throne”	RHC 57 – “Jesus, the Very Thought of Thee”
<i>Opening Prayer *</i>	Jonathan Kim	Jonathan Kim
<i>Gloria Patri *</i>	<i>Glory Be to the Father</i>	
<i>Responsive Reading</i>	Psalm 75	---
<i>Second Hymn *</i>	<i>Psalm 75</i> verses 1-3, 9-10 (to the tune of Crimond, RHC 344)	---
<i>Announcements & Memory Verse</i>	Jonathan Kim	Jonathan Kim
<i>Tithes & Offerings & Doxology *</i>	RHC 128 – “His Yoke is Easy”	---
<i>Scriptural Text</i>	Romans 6:1-11	Matthew 6:11
<i>Pastoral Prayer</i>	Pr Mok Chee Cheong	Pr Mok Chee Cheong
<i>Sermon Message</i>	<i>Death to sin, Alive to God</i>	<i>The Fourth Petition - "Give us this day our daily bread"</i>
<i>Closing Hymn *</i>	Insert – “Jesus, Our Lord and King”	RHC 348 – “Guide Me, O Thou Great Jehovah”
<i>Benediction/3-Fold Amen *</i>	Pr Mok Chee Cheong	Pr Mok Chee Cheong
<i>Postlude</i>	<i>The Lord Bless You</i>	

* Congregation Stands

THE LORD IS IN HIS HOLY TEMPLE

The Lord is in His holy temple,
The Lord is in His holy temple:
Let all the earth keep silence,
Let all the earth keep silence before Him -
Keep silence, keep silence before Him. Amen.

DOXOLOGY

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav’nly host;
Praise Father, Son, and Holy Ghost. Amen.

GLORIA PATRI

Glory be to the Father and to the Son and to the Holy Ghost,
As it was in the beginning, is now and ever shall be, world
without end. Amen, Amen.

THE LORD BLESS YOU

The Lord bless you and keep you;
The Lord lift His countenance upon you,
and give you peace, and give you peace;
The Lord make His face to shine upon you,
And be gracious unto you, be gracious,
The Lord be gracious, gracious unto you. Amen.

Church Theme 2014 – “Waiting for God” – Isaiah 30:18

Dear Brethren,

WORK OUT YOUR OWN SALVATION WITH FEAR AND TREMBLING

¹² Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling” (Phi 2:12).

The Lord permits, Carol and I will leave you for Vancouver, Canada, by the end of June 2014 so that we can make preparation for our return to serve the Lord Jesus together with you in New Life BPC, London at His appointed date. Before we depart, I would like to encourage you with the exhortation from St Paul in Phil 2:12, “...*work out your own salvation with fear and trembling.*”

I trust that you are keenly aware that by Jun 30, 2014, we would have expended the first six month of this year, should the good Lord continues to lend us breath and health. How true the saying, “Time and tide wait for no man.” So it is good to pause, and in reflection asks, how have I lived my God-given life during the past six months.

It is my prayer that each one of us will resolve to walk with our Lord Jesus Christ with renew dedication and devotion for the remaining half of this year as we patiently and God-fearingly wait for His glorious return to judge this sin-polluted world.

The verse before us is certainly not teaching that we can receive salvation through our work or any good works on our part. Notice the word, “*work out*” and not “work for”. It is a commandment given to the believers that their faith in Christ may be attested by their attending to those things which are the true marks of salvation.

John Gill in his commentary on this text put it this way, “The words may be rendered, “work about your salvation”; employ yourselves in things which accompany salvation, and to be performed by all those that expect it, though not to be expected for the performance of them; such as hearing of the word, submission to Gospel ordinances, and a discharge of every branch of moral, spiritual, and evangelical obedience for which the apostle before commends them, and now exhorts them to continue in; to go on in a course of cheerful obedience to the close of their days, believing in Christ, obeying his Gospel, attending constantly to his word and ordinances, and discharging every duty in faith and fear, until at last they should receive the end of their faith, the salvation of their souls.”

Furthermore our text comes with a qualification, “*with fear and trembling*”, which means we are to “work out our own salvation in “consistent with the highest acts of faith, trust, confidence, and joy, and is opposed to pride and vain glory; and intends modesty and humility, which is what the apostle is pressing for throughout the whole context; and he urges us to a cheerful and constant obedience to Christ, with all humility of soul, without dependence on it, or vain glorying in it, but ascribing it wholly to the grace of God.”

Dearly beloved, we have only one life to live, but this life is short and death is certain. let us never think that we have all time in the time in the world. We may or may not live to see the second half of this year. But we certainly do well to take the words of the apostle Paul seriously when he says, “*Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.*” ¹⁵ *See then that ye walk circumspectly, not as fools, but as wise,* ¹⁶ *Redeeming the time, because the days are evil.* ¹⁷ *Wherefore be ye not unwise, but understanding what the will of the Lord is.”* (Ephesians 5:14-17).

May every member of New Life BP Church, London, strive to walk the straight and narrow way which leads to life everlasting and *“be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it to the right hand or to the left, that thou mayest prosper whithersoever thou goest”* (Joshua 1:7) for the remaining days of this year.

Yours sincerely in Christ,

Mok

Only One Life

Two little lines I heard one day, Traveling along life's busy way;
Bringing conviction to my heart, And from my mind would not depart;
Only one life, 'twill soon be past, Only what's done for Christ will last.

Only one life, yes only one, Soon will its fleeting hours be done;
Then, in 'that day' my Lord to meet, And stand before His Judgment seat;
Only one life, 'twill soon be past, Only what's done for Christ will last.

Only one life, the still small voice, Gently pleads for a better choice
Bidding me selfish aims to leave, And to God's holy will to cleave;
Only one life, 'twill soon be past, Only what's done for Christ will last.

Only one life, a few brief years, Each with its burdens, hopes, and fears;
Each with its clays I must fulfill, living for self or in His will;
Only one life, 'twill soon be past, Only what's done for Christ will last.

When this bright world would tempt me sore, When Satan would a victory score;
When self would seek to have its way, Then help me Lord with joy to say;
Only one life, 'twill soon be past, Only what's done for Christ will last.

Give me Father, a purpose deep, In joy or sorrow Thy word to keep;
Faithful and true what e'er the strife, Pleasing Thee in my daily life;
Only one life, 'twill soon be past, Only what's done for Christ will last.

Oh let my love with fervor burn, And from the world now let me turn;
Living for Thee, and Thee alone, Bringing Thee pleasure on Thy throne;
Only one life, 'twill soon be past, Only what's done for Christ will last.

Only one life, yes only one, Now let me say, "Thy will be done";
And when at last I'll hear the call, I know I'll say 'twas worth it all";
Only one life, 'twill soon be past, Only what's done for Christ will last.

Poem written by C.T. Studd, who was one of the "Cambridge Seven" who offered themselves to Hudson Taylor for missionary service at the China Inland Mission, leaving for there in February 1885. Of his missionary work he said:

“Some want to live within the sound of church or chapel bell; I want to run a rescue shop within a yard of hell.”

WELCOME TO NEW LIFE B-P CHURCH LONDON

Our **worship services** begin promptly at **11.00 am and 4.00 pm.**

Please stay back for Bible Study and fellowship lunch after the morning worship and for tea after the evening service. Do invite your friends to come to Church.

APPOINTMENTS FOR THE WEEK		WELCOME
Tues 24 June	No Ladies Mid-Week Bible Study	We extend a warm welcome to all worshippers this Lord's Day. We do hope that you have a blessed time of worship on this day.
Fri 27 June	Sovereign Grace Advent Testimony <i>"The New Heavens and the New Earth"</i>	
Sat 28 June	Bible Study & Prayer Meeting	

Next Lord's Day	Morning Service	Evening Service	LORD'S DAY DUTIES
Preacher	Pr Mok Chee Cheong	Pr Mok Chee Cheong	<u>TODAY: 22/06/2014</u> Chairman: Jonathan Organist: Anthony Pianist: Jasmine Ushers: Tom / Margaret Sunday School: Hannah / Rachael Lunch: Jasmine Washing Up: Volunteers PA Crew: Scott
Message	From Slaves of Sin to Servants of Righteousness	The Fifth Petition - "And forgive us our debts, as we forgive our debtors"	
Text	Romans 6:12-23	Matthew 6:12	

NEWS/ANNOUNCEMENTS	
<ul style="list-style-type: none"> • Pre-lunch Bible Study: This week's study will be a video presentation. • Pray for those who are sick: Douglas, Barbara, Prema, Margaret, May Chew, Constance, Deborah, Pastor Ki, Mrs Ki, Susan, Dr Carl Martin, Dr Scott-Pearson, Nina, Helen, Eld Chew's mother, Rev Colin Wong, Scott, Patricia, Hannah, Sarah, Shirley. • Pray for those seeking employment: Yetta, Patricia. • Pray for those on travels: George & Susan, Daniel & Maureen, John, Sharon, Tobias & Elliora, Matthew & Michelle. • Ladies Fellowship next Sunday after Lunch: Please see Sis Elizabeth or Sis Helen for more info. • Hymn Singing after lunch outside the front of the Church: Please join in with the hymn singing and tracts distribution after lunch. 	<p style="text-align: center;"><u>NEXT WEEK: 29/06/2014</u></p> <p>Chairman: Jonathan Organist: Anthony Pianist: Jasmine Ushers: Tom / Yetta Sunday School: Hannah / Rachael Lunch: Volunteers Washing Up: Volunteers PA Crew: Scott</p>
Worship Service Collections - Last Sunday: £635, Lunch: £35.21 Attendance - Morning: 19 (A) 2 (C), Evening: 14 (A) 3 (C)	

SHORTER CATECHISM QUESTION 21

Q: Who is the Redeemer of God's elect?

A: *The only redeemer of God's elect is the Lord Jesus Christ, who, being the eternal Son of God, BECAME MAN, and so was, and continueth to be, God and man in two distinct natures, and one person, for ever.*

Comments:

To *redeem* is to *buy back* something which has been possessed before, but of which possession has been lost. New, Jesus Christ redeemed us with his own blood. And of this Redeemer we are here told that, being God, he became man; so that the two natures in him remain henceforth and for ever united in one person. Jesus Christ, we must remember therefore, is not something *between* God and man, but *both* God and man.

Scriptural Reference:

Acts 4:12, Hebrews 2:14, Revelation 1:18

MEMORY VERSE

Last Week	This Week	Next Week
<i>"Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning."</i> James 1:17	<i>"Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;"</i> Titus 2:13	<i>"Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost."</i> Romans 15:13