



# NEW LIFE BIBLE-PRESBYTERIAN CHURCH

44 Salusbury Road, London NW6 6NN

Charity No. 1060655

Tel: 020 7328 0869 (Manse)

Email: [newlifeplondon@yahoo.co.uk](mailto:newlifeplondon@yahoo.co.uk)

Website: [www.newlifebpc.org.uk](http://www.newlifebpc.org.uk)

Resident Minister: Rev Timothy Ki

Email: [pastor@newlifebpc.org.uk](mailto:pastor@newlifebpc.org.uk)

“For the Word of God and for the testimony of Jesus Christ” (Rev 1:9)

Vol. 17 No. 33

LORD’S DAY 18 AUGUST 2013

## ORDER OF WORSHIP

	<i>Morning Service – 11am</i>	<i>Evening Service – 4pm</i>
<i>Prelude</i>	<i>The Lord Is in His Holy Temple</i>	
<i>Call to Worship</i>	Psalm 105:1-4	Psalm 62:1-2
<i>Opening Hymn *</i>	RHC 11 – “May Jesus Christ Be Praised”	RHC 18 – “Come, Thou Almighty King”
<i>Opening Prayer *</i>	Jonathan Kim	Jonathan Kim
<i>Gloria Patri *</i>	<i>Glory Be to the Father</i>	
<i>Responsive Reading</i>	Psalm 31	---
<i>Second Hymn *</i>	<i>Psalm 31 verses 1-6</i> (to the tune of All Saints, RHC 562)	---
<i>Announcements &amp; Memory Verse</i>	Jonathan Kim	Jonathan Kim
<i>Tithes &amp; Offerings &amp; Doxology *</i>	RHC 347 – “Under the care of My God, the Almighty”	---
<i>Scriptural Text</i>	Romans 12:10a	Psalm 119:20-24
<i>Pastoral Prayer</i>	Rev Colin Wong	Rev Colin Wong
<i>Sermon Message</i>	<i>Devoted to One Another</i>	<i>Appreciation of the Word - Part 2</i>
<i>Closing Hymn *</i>	Insert – “Church of God, Beloved and Chosen”	RHC 305 – “Wonderful Words of Life”
<i>Benediction/3-Fold Amen *</i>	Rev Colin Wong	Rev Colin Wong
<i>Postlude</i>	<i>The Lord Bless You</i>	
* Congregation Stands		

### THE LORD IS IN HIS HOLY TEMPLE

The Lord is in His holy temple,  
The Lord is in His holy temple:  
Let all the earth keep silence,  
Let all the earth keep silence before Him -  
Keep silence, keep silence before Him. Amen.

### DOXOLOGY

Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav’nly host;  
Praise Father, Son, and Holy Ghost. Amen.

### GLORIA PATRI

Glory be to the Father and to the Son and to the Holy Ghost,  
As it was in the beginning, is now and ever shall be, world without end. Amen, Amen.

### THE LORD BLESS YOU

The Lord bless you and keep you;  
The Lord lift His countenance upon you,  
and give you peace, and give you peace;  
The Lord make His face to shine upon you,  
And be gracious unto you, be gracious,  
The Lord be gracious, gracious unto you. Amen.

**Church Theme 2013 – “Understand and know God” – Jeremiah 9:24**

My Dear Reader,

## **THE PSEUDO-CHRISTIAN**

People from all walks of life like to adorn themselves with fake goods, be it a replica Gucci handbag or Armani sunglasses or Cartier or Omega watches or fake designer clothes or fake iPhone or iPad. They just want to feel good or just want to be seen to have a richer lifestyle. Needless to say, such products can't actually change a person's status, but a new study suggests that they can change people's behavior, and for the worse.

Francesca Gino from the University of North Carolina has shown that counterfeit products actually make people behave more dishonestly. They cheat more in tests and they judge others as unethical with greater abandon. Even worse, they are completely unaware of this impact. This effect is heavily ironic. People often buy fake goods to look good to other people. But Gino's study shows that these products can affect our moral choices precisely because they make us look worse to ourselves. As she writes, "*Feeling like a fraud makes people more likely to commit fraud*" (Discover Magazine).

The world is full of people buying fake products to look good to other people. The local church is also filled with pseudo Christians speaking religious lingo to look pious to other Christians. We need the Spirit of God to help us to discern who is a genuine Christian and who is not. Is there a standard by which we can discern the difference? Here is a simple working definition: "*A pseudo-Christian is one who claims to be Christian but in actual fact, he distorts and denies every fundamental and distinctive doctrine of the Christian Faith.*" He often talks, debates, writes and shares about his beliefs, and he even lives like a Christian, but upon closer examination, it becomes clear that he does not believe what is taught in the Bible.

The Bible says that it is never easy to identify a pseudo-Christian. Like Satan who disguises himself to look like an angel of light, a pseudo-Christian disguises himself to look like a real Christian or a servant of righteousness (2 Corinthians 11:13-15). He speaks the Christian language. He uses Christian vocabulary. He speaks the Christian lingo. That is why it is so hard to discern his true identity. Therefore, what is needed is discernment which comes from above to expose his falsities.

Jesus said, "*Ye shall know them by their fruits?*" (Matthew 7:16, 20) but in the same breath, He predicted that in that day many people will say to him, "*Didn't we preach in your name, in your name did cast out demons and in your name did do many miracles?*" Then he will declare to them, "*I never knew you: depart from me, ye that work iniquity*" (Matthew 7:22, 23). Was he contradicting himself? May it never be!

Though these "*many*" did preach in his name, in his name did cast out demons and in his name did do many miracles, only Jesus knows, for he is all-knowing, whether these "*many*" are doing the will of God or not. In the preceding verse, he said that not everyone who addresses him as Lord will enter the kingdom of heaven, but the one who does the will of his heavenly Father (Matthew 7:21). Jesus knows who will do his Father's bidding. He is the final Judge. Therefore, we can rest assured that when he judges, he is always right (Psalm 51:4). Nothing can escape his eyes (Hebrews 4:13).

There are ample stories of pseudo-healing ministry that were subsequently exposed as frauds. Many of these pseudo-healers claimed to heal, speak in tongues, prophesy and perform miracles. Although the secular media is hostile to Christianity in general, but what it observes and concludes is completely valid that nothing supernatural or miraculous really happened to those who came for healing as these pseudo-healers had claimed. Many of these faith healers were interrogated by the Media and were asked to prove their miracles. But unfortunately, none of them could give a firm answer to what had actually happened and worst still, some even went unheeded. The fact is that some of the sick or diseased ones whom these pseudo-faith healers claimed were healed died shortly of that sickness or disease. What will happen to these pseudo-faith healers? Jesus said that in that day – the day of reckoning and of judgment – they will be rejected from entering into the kingdom of heaven and cast into the lake of fire (Revelation 20:14, 15).

Having said that, I believe God does heal today. Through Elijah God raised a boy back to life (2 Kings 4:32-35). Jesus went about healing people with all kinds of diseases and sickness and demonic possession (Matthew 8:2, 3, 16; 9:1-8; 4:24; Mark 5; John 5). He also brought to life a widow's son (Luke 7:12-15). Jesus' disciples were given power and authority to heal and to cast out demons (Luke 10:17; Acts 3). Paul healed a lame man (Acts 14:8-10). But he did not heal the sick or disabled all the time. A good example was Paul himself. He prayed three times to ask God to remove his thorn in the flesh but God's answer to him was, *"My grace is sufficient for thee: for my strength is made perfect in weakness"* (2 Corinthians 12:9a). Epaphroditus was sick to the point of death but Paul did not heal him (Philippians 2:25-27). Young Timothy had a stomach problem but he advised him to take some wine which is a recommendation for medical treatment (1 Timothy 5:23). And there is no doubt that God would do the same today.

However, God does not intend to heal everyone as we have seen in the case of Paul and others because he has a divine purpose (2 Corinthians 12:7). The purpose for Paul was not only to humble him but also to show him that in his weakness he would experience the power of Christ resting on him (2 Corinthians 12:9b). That is why God sometimes permits Satan to try us just as he did with Job (Job 23:10). The purpose is the same – spiritual maturity (James 1:2-4; 1 Peter 1:6, 7). Concerning the trials of life, Peter's advice is: *"Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator"* (1 Peter 4:19).

Pseudo-Christians are everywhere. You see them in the church all the time. You may have spoken to them. You might *even* be one of them. Let me give you a typical Lord's Day scenario: You walk into church and you are greeted by them and soon you are forgotten by them. When the worship leader starts to sing the first hymn, you see them looking like robots, staring at the words of the hymn and mouthing in unison while their eyes and posture suggest their mind is somewhere else. Next, it's offering time! The Bible says, *"For God loveth a cheerful giver"* (2 Corinthians 9:7). But you don't really see any cheerful looks on the faces of these so-called Christians as they reluctantly drop their tithes and offering in the collection bags. Then it comes to the ministry of the Word. When the pastor begins his sermon introduction, you see them sit and stare blankly at the pastor. You wonder how many of them can tell you what the pastor preached on at the end of the sermon? Worst still, when he overshot his time you take a look around from behind the pews and count the people looking at their watches. Some even chitter and jitter. You would be surprised or maybe you wouldn't because you are one of the time-keepers yourself.

Dearly beloved, if you have ever felt that way, perhaps it's time for you to look at yourself honestly and check your commitment to God, *"except ye be reprobates"* (2 Corinthians 13:5). Here are some heart-searching questions for your perusal: Are you putting on a show for other people to see at the worship service? (Matthew 6:5) Are you speaking religious lingo to look pious to other people? (Matthew 23:5-7) Do you only pay lip service to God? Is your heart really far away from him during worship service? (Mark 7:6) Do you claim to know God but by your actions you deny him? (Titus 1:16) Are you having a form of godliness but denying its power? (2 Timothy 3:5)

May God help us to strip off all hypocrisies and all fakes and all forms of godliness so as to live a life that is pleasing to the Lord and to the glory of God! John said, *"He that saith he abideth in him ought himself also so to walk, even as he walked"* (1 John 2:6). Amen.

### Set Us Free

From the hypocritical masks we wear during the week  
To the proper and holy aura we project on Sundays  
From the shackles we've helped the world put on us  
To the freedom we take for granted and abuse  
From the material objects we place above You  
To the void in our lives we seek to fill,  
Set us free as only You can, Lord Jesus.

(Unknown)

Sincerely in Christ,

Pastor Colin

# WELCOME TO NEW LIFE B-P CHURCH LONDON

Our **worship services** begin promptly at **11.00 am and 4.00 pm.**

Please stay back for Bible Study and fellowship lunch after the morning worship and for tea after the evening service. Do invite your friends to come to Church.

APPOINTMENTS FOR THE WEEK			WELCOME
Wed 21 Aug	11:00am	Ladies Mid-Week Bible Study	We extend a warm welcome to all worshippers this Lord's Day. We like to welcome Heidi, Joanna & Madeline Martin to our worship services last Lord's Day.
Fri 23 Aug		No Young Adults Fellowship	
Sat 24 Aug	4:00pm	Bible Study & Prayer Meeting	

Next Lord's Day	Morning Service	Evening Service	LORD'S DAY DUTIES
<b>Preacher</b>	Rev Colin Wong	Rev Colin Wong	<b><u>TODAY: 18/08/2013</u></b> <b>Chairman:</b> Jonathan <b>Organist:</b> Anthony <b>Pianist:</b> Jasmine <b>Ushers:</b> Daniel / Yetta <b>Sunday School:</b> Hannah <b>Lunch:</b> Maureen <b>Washing Up:</b> Volunteers <b>PA Crew:</b> Jonathan  <b><u>NEXT WEEK: 25/08/2013</u></b> <b>Chairman:</b> John <b>Organist:</b> Anthony <b>Pianist:</b> Jasmine <b>Ushers:</b> Daniel / Margaret <b>Sunday School:</b> Hannah <b>Lunch:</b> Volunteers <b>Washing Up:</b> Volunteers <b>PA Crew:</b> Jonathan
<b>Message</b>	Honour One Another	The Word Liberates (Part 1)	
<b>Text</b>	Romans 12:10b	Psalm 119: 25-28	

NEWS/ANNOUNCEMENTS
<ul style="list-style-type: none"> <li>• <b>Pre-Lunch Bible Study:</b> Rev. Wong will lead a discussion on this mornings' sermon "<i>Devoted to One Another</i>".</li> <li>• <b>Pray for those who are sick:</b> Douglas, Barbara, Prema, Margaret, May Chew, Constance, Deborah, Pastor Ki, Mrs Ki, Susan, Dr Carl Martin, Dr Scott-Pearson, Nina, Helen, Eld Chew's mother, Rev Colin Wong, John.</li> <li>• <b>Pray for those seeking employment:</b> Yetta.</li> <li>• <b>Pray for those on travel:</b> Pastor &amp; Mrs Ki, Sarah, Yangfan, Evelyn &amp; Christiana, Tom, Elizabeth, Scott, Venise.</li> <li>• <b>Church cleaning today after lunch.</b></li> </ul>
<p><b>Worship Service Collections</b> - Last Sunday: £713.00, Lunch: £46.90, Kenya: £50.00</p> <p><b>Attendance</b> - Morning: 25 (A) 4 (C), Evening: 22 (A) 4 (C)</p>

## SHORTER CATECHISM QUESTION 84

**Q: What doth every sin deserve?**

**A: Every sin deserveth God's WRATH AND CURSE, both in this life and that which is to come.**

Comments:

The *wrath* of God means his holy displeasure against sin; and his *curse* is the doom which he has pronounced against it. This wrath and this doom, we are told, are the desert of every sin, and stretch over both this life and the life to come.

Scriptural Reference:

Romans 6:23; Matthew 25:41

## MEMORY VERSE

Last Week	This Week	Next Week
<p><i>"Both riches and honour come of thee, and thou reignest over all; and in thine hand is power and might; and in thine hand it is to make great, and to give strength unto all."</i></p> <p><b>1 Chronicles 29:12</b></p>	<p><i>"Now therefore, our God, we thank thee, and praise thy glorious name."</i></p> <p><b>1 Chronicles 29:13</b></p>	<p><i>"And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work."</i></p> <p><b>2 Corinthians 9:8</b></p>