



NEW LIFE BIBLE-PRESBYTERIAN CHURCH

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“For the Word of God and for the testimony of Jesus Christ” (Rev 1:9)

Vol. 16 No. 26

LORD’S DAY 24 JUNE 2012

ORDER OF WORSHIP

Morning Service – 11am

Evening Service – 4pm

The Lord Is in His Holy Temple

Prelude

Call to Worship

Zephaniah 3: 14 - 17

Psalm 96: 1 – 6

Opening Hymn *

RHC 183 – Jesus Paid It All

RHC 49: How Great Thou Art

Opening Prayer *

Alan Blaney

Alan Blaney

Gloria Patri *

Glory Be to the Father

Responsive Reading

Psalm 120

Ephesians 4

Second Hymn *

Psalm 120
(to the tune RHC 63)

RHC 395: A Heart Like Thine

**Announcements &
Memory Verse**

Alan Blaney

Alan Blaney

**Tithes & Offerings &
Doxology ***

RHC 27: Now Thank We All Our
God

Scriptural Text

1 Corinthians 6:12–20

Leviticus 18:1–23; Romans
6:1–23

Pastoral Prayer

Rev Timothy Ki

Rev Timothy Ki

Sermon Message

The Body as a Temple
– Eld George Chew

A Moral Choice
– Eld George Chew

Closing Hymn *

RHC 419: Take My Life and Let
It Be

RHC 173: There is A Fountain

**Benediction/3-Fold
Amen ***

Rev Timothy Ki

Rev Timothy Ki

Postlude

The Lord Bless You

May the Grace of Christ Our Saviour

* Congregation Stands

THE LORD IS IN HIS HOLY TEMPLE

The Lord is in His holy temple,
The Lord is in His holy temple:
Let all the earth keep silence,
Let all the earth keep silence before Him -
Keep silence, keep silence before Him. Amen.

DOXOLOGY

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav’nly host;
Praise Father, Son, and Holy Ghost. Amen.

GLORIA PATRI

Glory be to the Father and to the Son and to the Holy
Ghost,
As it was in the beginning, is now and ever shall be, world
without end. Amen, Amen.

THE LORD BLESS YOU

The Lord bless you and keep you;
The Lord lift His countenance upon you,
and give you peace, and give you peace;
The Lord make His face to shine upon you,
And be gracious unto you, be gracious,
The Lord be gracious, gracious unto you. Amen.

Church Theme 2012 – “Have a Mind to Work” – Nehemiah 4:6

A BOOK REVIEW – “COUNTERFEIT REVIVAL”

The following book review was written by one of our worshippers. The book title is *Counterfeit Revival*, written by Hank Hanegraaf (Word Publishing, 1997):

This book is very easy to read and will capture your attention from beginning to end. It started with the author telling us about the time when he was physically worn out, he went to the doctor for a “quick fix”, he wanted some kind of medicine to get his health back on track again. The doctor told him that there was no “quick fix” and the only way he could recover is through exercise and rest. He would not accept that and when he received a phone call from a friend telling him of supernatural happenings at an event, he was eager to go and experience it. I will not spoil your interest in the book by telling you what the event was, you will have to read it for yourself. In a way, it is the same with most of us, we are so used to a “quick fix” in this modern age that we think there ought to be a “quick fix” to growing in spirituality. We think that somehow there must be a formula whereby we can get close to God and experience the power of the Holy Spirit by paying and attending conferences, instead of going back to the basics of daily prayer and meditation of the Word.

The author has a passion to expose the web of deceit weaved by Satan on the pretence that the supernatural happenings at various revival meetings with people crying, thrown onto the floor, some exhibiting involuntary jerking of the limbs, some stuck onto the floor and unable to move for hours, some laughing uncontrollably were the work of the Holy Spirit. These are famously referred to as “slain by the Spirit”, “drunk in the Spirit” etc. There was a part which described people being thrown across the room and getting hurt. . . . Astoundingly, people believed that such violence was the work of the Holy Spirit.

The author researched the famous names behind these counterfeit revival movements and the happenings at various meetings. He exposed the flaw in the general and accepted belief in these meetings that the happenings were the work of the Holy Spirit by giving an independent evaluation of the happenings and comparing the apostasy to the Bible. The deceit was so subtle and so well disguised as Christianity that even pastors were deceived. It reminds us that we have to be based on the truth in the Bible in order to be able to discern the truth from falsehood. We have to be on our guard all the time, to go back to the Bible to check and satisfy ourselves. We must not take anyone’s word for it and accept without question, even if the belief is a generally accepted belief.

Lastly, I would mention that I was especially impacted by the Foreword of the book. It was written by a pastor who was deceived by the counterfeit revival movement for a few years and it wasn’t until the attendance in his church was dwindling because of the strange happenings in his church that he was reminded of what his own pastor had once said to him: When you are not sure what God is saying, go back to what has already been said: The Bible. It was then he realised that he had “given up what he knew for sure in exchange for what he could never know for sure”. He searched the Bible and got back to basics and it was then he came out of the movement. This book is very worth reading as it will widen our understanding of the Charismatic, Pentecostal and other similar movements. It also helps us to understand their beliefs and arguments and the subtlety of the deceit of Satan so that we will not be drawn into the web of deceit. As it was written, false prophets will come out of Christians and will seek to deceive even the elect if that is possible.

NEW SUBJECT: SABBATH AND LORD'S DAY

I am planning to write about the Lord's Day observance. The objective of this study is not to make any theological discussion about the Jewish Sabbath or the Lord's Day on Sunday but to find some fundamental nature of those days in order to know what is to be done to sanctify the Day of the Lord. It means that I will freely use those two terms, Sabbath and Lord's Day, interchangeably without making any further comments. I believe that there is a necessity to study this subject. A generation ago, all shops were closed on Sundays and Christian churches were full of worshippers. Today, churches are empty and even professing Christians do not treat the Lord's Day with honour. May be it is a good time for us to be reminded of the nature of the Day of the Lord again. As an introduction before further study, I'll use a few articles from the Westminster Confession of Faith, chapter 21, which is a section on Religious Worship and the Sabbath Day:

I. The light of nature showeth that there is a God, who hath lordship and sovereignty over all; is good, and doeth good unto all; and is therefore to be feared, loved, praised, called upon, trusted in, and served with all the hearth, and with all the soul, and with all the might. But the acceptable way of worshipping the true God is instituted by himself, and so limited by his own revealed will, that he may not be worshipped according to the imaginations and devices of men, or the suggestions of Satan, under any visible representation or any other way not prescribed in the holy Scripture.

II. Religious worship is to be given to God, the Father, Son, and Holy Ghost; and to him alone

III. Prayer with thanksgiving, being one special part of religious worship, is by God required of all men; and that it may be accepted, it is to be made in the name of the Son, by the help of his Holy Spirit. . . .

V. The reading of the Scriptures with godly fear; the sound preaching, and conscionable hearing of the Word

VI. Neither prayer, nor any other part of religious worship, is now, under the gospel, either tied unto, or made more acceptable to, any place in which it is performed, or towards which it is directed

VII. As it is of the law of nature, that, in general, a due proportion of time be set apart for the worship of God; so, in his Word, by a positive, moral, and perpetual commandment, binding all men in all ages, he hath particularly appointed one day in seven for a Sabbath, to be kept holy unto him: which, from the beginning of the world to the resurrection of Christ, was the last day of the week; and, from the resurrection of Christ, was changed into the first day of the week, which in Scripture is called the Lord's Day, and is to be continued to the end of the world as the Christian Sabbath.

VIII. This Sabbath is to be kept holy unto the Lord when men, after a due preparing of their hearts, and ordering of their common affairs beforehand, do not only observe an holy rest all the day from their own works, words, and thoughts about their worldly employments and recreations; but also are taken up the whole time in the public and private exercises of his worship, and in the duties of necessity and mercy.

I do hope and pray that this study will help us to sanctify the Day of the Lord.

Lovingly,

Your Pastor

WELCOME TO NEW LIFE B-P CHURCH LONDON

Our **worship services** begin promptly at **11.00 am and 4.00 pm**.

Please stay back for Bible Study and fellowship lunch after the morning worship and for tea after the evening service. Do invite your friends to come to Church.

APPOINTMENTS FOR THE WEEK			WELCOME
Fri 29 June	No Young Adults Fellowship		We extend a warm welcome to all worshippers this Lord's Day. We like to welcome Barry Hung to our worship services last Lord's Day.
Sat 30 June	4:00pm Bible Study & Prayer Meeting "Eschatology" – Rev Timothy Ki		
Next Lord's Day	Morning Service	Evening Service	LORD'S DAY DUTIES
Preacher	Rev Timothy Ki	Rev Timothy Ki	<u>TODAY: 24/06/2012</u> <i>Chairman:</i> Alan <i>Organist:</i> Joy <i>Pianist:</i> Jasmine <i>Ushers:</i> Tom / Margaret <i>Sunday School:</i> Hannah / Joy <i>Lunch:</i> Hannah <i>Washing Up:</i> Volunteers <i>PA Crew:</i> Lee Wei <u>NEXT WEEK: 01/07/2012</u> <i>Chairman:</i> Jonathan <i>Organist:</i> Joy <i>Pianist:</i> Jasmine <i>Ushers:</i> Alan / Evelyn <i>Sunday School:</i> Hannah / Joy <i>Lunch:</i> Mrs Ki <i>Washing Up:</i> Volunteers <i>PA Crew:</i> Lee Wei
Message	Transfiguration of Jesus	Census of God's people	
Text	Matthew 17:1-13	Numbers 1:1-4, 45-54; 16:1-4, 52-65	
NEWS/ANNOUNCEMENTS			
<ul style="list-style-type: none"> • Sunday Pre-Lunch Bible Study: Elder Chew will lead the pre-lunch study on "Where is Heaven?" • Ladies Fellowship today after lunch: Please see Sis May Chew or Mrs Ki for more information. • Pray for those who are sick: Douglas, Barbara, Prema, Eld Ford, Margaret, May Chew, Constance, Deborah, Mrs Ki, Lai Kheng, Susan, Dr Carl Martin, Dr Scott-Pearson, Elizabeth. • Pray for those on travel: Sonia, Nana, Daniel, Maureen, John, Sharon, Tobias, Anthony, Helen, Yang Fan • Pray for those seeking employment: Yetta, Michelle • Mid Week Bible Study: Held this Wednesday, 27 June, at 10:30am 			
Worship Service Collections - Last Sunday: £1,565.75, Lunch: £69.82, Hospitality: £500.00 Attendance - Morning: 40 (A) 3 (C), Evening: 27 (A) 3 (C)			
SHORTER CATECHISM QUESTION 23			
<p>Q: What offices doth Christ execute as our Redeemer?</p> <p><i>A: Christ, as our Redeemer, executeth the offices of a prophet, of a priest, and of a king, both in his estate of humiliation and exaltation.</i></p> <p><u>Comments:</u> In the last three questions we were taught the great truth that sinners may be saved. In the following six questions we are taught the way in which our Redeemer works out salvation to his people. He does so, we are told, by discharging the duties of a prophet, a priest, and a king, and thereby delivering us from our threefold misery of ignorance, guilt, and bondage. He performed these duties while he was here on earth, and he still continues to perform them in heaven.</p> <p><u>Proofs:</u> Acts 3:22, Hebrews 5:6, Psalm 2:6</p>			
MEMORY VERSE			
Last Week <i>"Submitting yourselves one to another in the fear of God."</i> Ephesians 5:21	This Week <i>"So built we the wall; and all the wall was joined together unto the half thereof: for the people had a mind to work."</i> Nehemiah 4:6	Next Week <i>"Blessed are the undefiled in the way, who walk in the law of the LORD."</i> Psalms 119:1	