



# NEW LIFE BIBLE-PRESBYTERIAN CHURCH

44 Salusbury Road, London NW6 6NN

Charity No. 1060655

Tel: 020 7328 0869 (Manse)

Email: [newlifeplondon@yahoo.co.uk](mailto:newlifeplondon@yahoo.co.uk)

Website: [www.newlifebpc.org.uk](http://www.newlifebpc.org.uk)

Resident Minister: Rev Timothy Ki

Email: [pastor@newlifebpc.org.uk](mailto:pastor@newlifebpc.org.uk)

“For the Word of God and for the testimony of Jesus Christ” (Rev 1:9)

Vol. 14 No. 17

LORD’S DAY 25 APRIL 2010

## ORDER OF WORSHIP

	<i>Morning Service – 11am</i>	<i>Evening Service – 4pm</i>
<i>Prelude</i>	<i>The Lord Is in His Holy Temple</i>	
<i>Call to Worship</i>	Psalm 92	Psalm 84
<i>Opening Hymn *</i>	RHC 55 – “Our Great Savior”	RHC 28 – “The God of Abraham Praise”
<i>Opening Prayer *</i>	Joey Seow	Joey Seow
<i>Gloria Patri *</i>	<i>Glory Be to the Father</i>	
<i>Responsive Reading</i>	Psalm 16	Exodus 2:1-15
<i>Second Hymn *</i>	<i>Psalm 15</i> (to the tune of Forest Green RHC 172)	RHC 389 – “Teach Me Thy Way, O Lord”
<i>Announcements &amp; Memory Verse</i>	Joey Seow	Joey Seow
<i>Tithes &amp; Offerings &amp; Doxology *</i>	RHC 255 – “Thy Word Have I Hid in My Heart”	---
<i>Scriptural Reading</i>	Matthew 5:31-32	Hebrews 11:27
<i>Pastoral Prayer</i>	Rev Timothy Ki	Rev Timothy Ki
<i>Sermon Message</i>	<i>Teachings about Marriage</i>	<i>Moses’ Faith – Part 4</i>
<i>Closing Hymn *</i>	RHC 261 – “Blest Be the Tie That Binds”	RHC 354 – “God Leads Us Along”
<i>Benediction / 3-Fold Amen *</i>	Rev Timothy Ki	Rev Timothy Ki
<i>Postlude</i>	<i>The Lord Bless You</i>	<i>RHC 80 (stanzas 1 &amp; 5)</i>

\* Congregation Stands

### THE LORD IS IN HIS HOLY TEMPLE

The Lord is in His holy temple,  
The Lord is in His holy temple:  
Let all the earth keep silence,  
Let all the earth keep silence before Him -  
Keep silence, keep silence before Him. Amen.

### DOXOLOGY

Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav’nly host;  
Praise Father, Son, and Holy Ghost. Amen.

### GLORIA PATRI

Glory be to the Father and to the Son and to the Holy Ghost,  
As it was in the beginning, is now and ever shall be,  
world without end. Amen, Amen.

### THE LORD BLESS YOU

The Lord bless you and keep you;  
The Lord lift His countenance upon you,  
and give you peace, and give you peace;  
The Lord make His face to shine upon you,  
And be gracious unto you, be gracious,  
The Lord be gracious, gracious unto you. Amen.

**Church Theme 2010 – “Believers Built in Christ”**

## WORSHIP PART 16

Though music was banned right after the destruction of the Temple in Jerusalem and the subsequent dispersion of the Jewish people, these restrictions became relaxed later. It may be said that their music today in general reflects the influences from the tones in the country they live. Now I need to return to the point I started a few weeks ago. Though I have lost the track of my thoughts a bit, I need to return to the point you may find from part 12 of this series. Thence I talked about the fifth principle, which is, "musical instruments were used to praise God." I have made five points under the fifth principle of worship. Now I begin with the sixth point under the same title.

(6) Praise has its occasions including both public worship and individual thanksgiving. I am going to list them without classifying them by any particular kind or order: (a) to praise the Lord was regular practice throughout a day. 1 Chronicles 23:30, "And to stand every morning to thank and praise the LORD, and likewise at even" (cf. Psalm 35:28; 44:8; 45:17; 52:9; 72:15); A psalmist is determined to praise the Lord throughout his life. Psalm 146:2, "While I live will I praise the LORD: I will sing praises unto my God while I have any being"; (b) when the temple was completed, the children of Israel praised the Lord. Ezra 3:10, "And when the builders laid the foundation of the temple of the LORD, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, after the ordinance of David king of Israel" (cf. verse 11). Especially, the phrase, "after the ordinance of David king of Israel," catches my attention. The word, "ordinance," is translated as "directions" in the NASB and "as prescribed" in the NIV. It is an indication that their praises were offered to the Lord in orderly manner. It is also worthwhile to notice that the ordinance of David was made at least 500 years before their time. In other words, they knew the value of such ordinances within the temple services. God is not the author of confusion. Orderly manner of praise in worship must be respected; (c) when a child was given, the Lord was praised. That's why Leah named her child, Judah, which means "praised" (Genesis 29:35); (d) when there is a request or petition to the Lord, the psalmist praised the Lord. Psalm 18:3, "I will call upon the LORD, *who is worthy* to be praised: so shall I be saved from mine enemies"; (e) when deliverance was made, the Lord was praised. Psalm 27:6, "And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD" (cf. Jeremiah 20:13); (f) when help came from the Lord, the Lord was praised. Psalm 28:7, "The LORD *is* my strength and my shield; my heart trusted in him, and I am helped: therefore my heart greatly rejoiceth; and with my song will I praise him"; (g) when encouragement is needed, a psalmist praised the Lord. Psalm 42:5, "Why art thou cast down, O my soul? and *why* art thou disquieted in me? hope thou in God: for I shall yet praise him *for* the help of his countenance" (cf. verse 11; Psalm 43:5); (h) when hearts are deeply moved and touched, praise is offered to the Lord. Psalm 63:3, "Because thy lovingkindness *is* better than life, my lips shall praise thee"; (i) when God's creation is remembered, He is also praised. Psalm 71:8, "Let my mouth be filled *with* thy praise *and with* thy honour all the day"; Psalm 139:14, "I will praise thee; for I am fearfully *and* wonderfully made: marvellous *are* thy works; and *that* my soul knoweth right well"; (j) when prayers are heard, the Lord is praised. Psalm 118:21, "I will praise thee: for thou hast heard me, and art become my salvation"; (k) when God's instructions are given, the Lord is praised. Psalm 119:171, "My lips shall utter praise, when thou hast taught me thy statutes"; (l) when God's words are heard, the Lord is praised. Psalm 138:4, "All the kings of the earth shall praise thee, O LORD, when they hear the words of thy mouth"; (m) when God's works are recognized, He is praised. Psalm 150:2, "Praise him for his mighty acts: praise him according to his excellent greatness."

(7) Praise is made to God's attributes. It does not surprise us because the object of our praise is God. The attributes to be praised are: (a) His goodness and mercy in 2 Chronicles 7:3, "And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, *saying*, For *he is* good; for his mercy *endureth* for ever." 2 Chronicles 5:13, "It came even to pass, as the trumpeters and singers *were* as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up *their* voice with the trumpets and cymbals and instruments of musick, and praised the LORD, *saying*, For *he is* good; for his mercy *endureth* for ever: that *then* the house was filled with a cloud, *even* the house of the LORD." Ezra 3:11, "And they sang together by course in praising and giving thanks unto the LORD; because *he is* good, for his mercy *endureth* for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid." Psalm 106:1, "Praise ye the LORD. O give thanks unto the LORD; for *he is* good: for his mercy *endureth* for ever"; (b) His glorious name in Nehemiah 9:5, "Then the Levites, Jeshua, and Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, *and* Pethahiah, said, Stand up *and* bless the LORD your God for ever and ever: and blessed be thy glorious name, which is exalted above all blessing and praise"; (c) His righteousness and His name in Psalm 7:17, "I will praise the LORD according to his righteousness: and will sing praise to the name of the LORD most high" (cf. Psalm 68:4); (d) His holiness and His name in Psalm 99:3, "Let them praise thy great and terrible name; *for it is* holy"; (e) His goodness and His works in Psalm 107:8, "Oh that *men* would praise the LORD *for* his goodness, and *for* his wonderful works to the children of men! (cf. verses 15, 21, 31); (f) His goodness and His name in Psalm 135:3, "Praise the LORD; for the LORD *is* good: sing praises unto his name; *for it is* pleasant"; (g) His righteous judgments in Psalm 119:164, "Seven times a day do I praise thee because of thy righteous judgments"; (h) His name and lovingkindness and truth in Psalm 138:2, "I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name"; (i) His lovingkindness, mercy, and goodness in Isaiah 63:7, "I will mention the lovingkindnesses of the LORD, *and* the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses"; (j) His name, faithfulness, truth, and His works in Isaiah 25:1, "O LORD, thou *art* my God; I will exalt thee, I will praise thy name; for thou hast done wonderful *things*; *thy* counsels of old *are* faithfulness *and* truth"; and (k) His word in Psalm 56:4, "In God I will praise his word, in God I have put my trust; I will not fear what flesh can do unto me (cf. 56:10)."

One of the most outstanding facts based on the study above is that His name is the most frequently mentioned in praise passages. The names in the Bible are not just names. In fact, it is more than correct to see the names of God in the Bible as the divine self-revelations. The fact that God has names indicates that He is a person and has personality. God is known through His names. Exodus 3:13 is a good example: "And Moses said unto God, Behold, *when* I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What *is* his name? what shall I say unto them?" Man's relationship with God was known through His name. Genesis 12:8b says, ". . . and there he builded an altar unto the LORD, and called upon the name of the LORD." To praise His name signifies the importance of God and His attributes as the object of praises.

Lovingly,

Your Pastor

# WELCOME TO NEW LIFE B-P CHURCH LONDON

Our **worship services** begin promptly at **11.00 am and 4.00 pm**.

Please stay back for Bible Study and fellowship lunch after the morning worship and for tea after the evening service. Do invite your friends to come to Church.

APPOINTMENTS FOR THE WEEK			WELCOME
Fri 30 April	7:30pm	<b>Young Adults Fellowship:</b> Bible Study on Philippians	We extend a warm welcome to all worshippers this Lord's Day. We like to welcome Doris Su, Teresa and Choel Hyuen Jin to our worship services last Lord's Day.
Sat 01 May	4:00pm	<b>Prayer Meeting &amp; Bible Study:</b> Shorter Catechism (led by Rev Ki)	
<i>Next Lord's Day</i>	<i>Morning Service</i>	<i>Evening Service</i>	<b>LORD'S DAY DUTIES</b>  <u>Today: 25/04/2010</u>  <i>Chairman:</i> Joey Seow <i>Organist:</i> Anthony <i>Pianist:</i> Joy <i>Ushers:</i> Jonathan / Constance <i>Sunday School:</i> Jonathan / Joy / Grace <i>Lunch:</i> Grace <i>Washing Up:</i> Volunteers <i>PA Crew:</i> Joshua  <u>Next Week: 02/05/2010</u>  <i>Chairman:</i> John Poh <i>Organist:</i> Joy <i>Pianist:</i> Sophia <i>Ushers:</i> Jonathan / Evelyn <i>Sunday School:</i> Jonathan / Joy / Grace <i>Lunch:</i> Constance <i>Washing Up:</i> Volunteers <i>PA Crew:</i> Joshua
<i>Preacher</i>	Rev Timothy Ki	Rev Timothy Ki	
<i>Message</i>	Christians and Oaths	Moses' Faith - Part 5	
<i>Text</i>	Matthew 5:33-37	Hebrews 11:28	
NEWS/ANNOUNCEMENTS			
<ul style="list-style-type: none"> <li>• <b>Saturday Prayer Meeting &amp; Bible Study:</b> Come and join us every Saturday to pray and study God's Word.</li> <li>• <b>Sunday Pre-Lunch Bible Study:</b> Pastor Ki will continue on the series of studies based on "<i>The Doctrine of Church.</i>"</li> <li>• <b>Church Anniversary</b> to be held on 9<sup>th</sup> May. A Carry-In lunch will be held on that day. Please inform Daniel or Jonathan if you would like to contribute a dish.</li> <li>• <b>Pilgrim Tabernacle Ladies Conference</b> to be held on 15<sup>th</sup> May, starting at 9am. Please see Jonathan for a copy of the itinerary.</li> <li>• <b>Pray for the students:</b> For preparation for their exams.</li> <li>• <b>Remember to pray for those who are sick:</b> Also, pray especially for Brian that he will gain a full recovery from his surgery. Pray for his upcoming surgery and radiotherapy sessions.</li> <li>• <b>Remember to pray for those who are/will be travelling:</b> Eka &amp; Family (Nigeria), George &amp; Susan (M'sia), Gideon (S'pore), Daniel, Maureen &amp; John (Amsterdam), Edgar (M'sia)</li> </ul>			
<b>Worship Service Collections</b> - Last Sunday: £691.90, Lunch: £56.00  <b>Attendance</b> - Morning: 31 (A) 2 (C), Evening: 19 (A) Prayer Meeting (24/04): 15 (A)			
SHORTER CATECHISM QUESTION 17			
<p><b>Q: Into what estate did the Fall bring mankind?</b>  <b>A: The Fall brought mankind into an estate of sin and misery</b></p> <p><u>Comments:</u>                      Adam's first sin is commonly called the Fall. And we are here told that, in consequence of this Fall, all men are now born in a sinful and unhappy condition.</p> <p><u>Proofs:</u>                      Romans 5:12</p>			
<b>MEMORY VERSE</b>  <b>Last Week</b> <i>"Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before,"</i> <b>Philippians 3:13</b>  <b>This Week</b> <i>"I press toward the mark for the prize of the high calling of God in Christ Jesus."</i> <b>Philippians 3:14</b>  <b>Next Week</b> <i>"Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ."</i> <b>2 Thessalonians 2:14</b>			