



# NEW LIFE

## BIBLE-PRESBYTERIAN CHURCH

44 Salusbury Road, London NW6 6NN

Charity No. 1060655

Tel: 020 7328 0869 (Manse)

Email: [newlifeplondon@yahoo.co.uk](mailto:newlifeplondon@yahoo.co.uk)

Website: [www.newlifebpc.org.uk](http://www.newlifebpc.org.uk)

Resident Minister: Rev Timothy Ki

*“For the Word of God and for the testimony of Jesus Christ” (Rev 1:9)*

Vol. 14 No. 1

**LORD’S DAY 03 JANUARY 2010**

### Order of Worship

	<i>Morning Service – 11am</i>	<i>Evening Service – 4pm</i>
	<i>The Lord Is in His Holy Temple</i>	
<i>Prelude</i>		
<i>Call to Worship</i>	Revelation 5	Psalms 145:1-10
<i>Opening Hymn *</i>	RHC 73 “All Hail the Power”	RHC 61 “O For A Thousand Tongues”
<i>Opening Prayer *</i>	Joey Seow	Joey Seow
<i>Gloria Patri *</i>	<i>Glory Be to the Father</i>	
<i>Responsive Reading</i>	Psalms 1	Genesis 6:5 -22
<i>Second Hymn *</i>	Psalter “Psalm 1” (Tune of RHC 397)	RHC 323 “Trust and Obey”
<i>Announcements &amp; Memory Verse</i>		
<i>Tithes &amp; Offerings &amp; Doxology *</i>	RHC 403 “Count Your Blessings”	---
<i>Scriptural Reading</i>	Matthew 4:1-11	Hebrews 11:7
<i>Pastoral Prayer</i>	Rev Timothy Ki	Rev Timothy Ki
<i>Sermon Message</i>	<i>New Beginning and New Challenges</i>	<i>Noah’s Faith</i>
<i>Closing Hymn *</i>	RHC 401 “Yield Not to Temptation”	RHC 379 “O For A Faith That Will Not Shrink”
<i>Benediction / 3-Fold Amen *</i>	Rev Timothy Ki	Rev Timothy Ki
<i>Postlude</i>	<i>The Lord Bless You and Keep You</i>	RHC 13 “Abide With Me”

\* Congregation Stands

### Lord’s Day Duties

	<i>Today: 03/01/2010</i>	<i>Next Week: 10/01/2010</i>
<i>Organist / Pianist</i>	Grace / Joy	Anthony / Grace
<i>Ushers</i>	Daniel / Jonathan	Joey / Daniel
<i>Sunday School</i>	Daniel / Samuel	TBD
<i>Lunch</i>	Maureen	TBD
<i>Washing-up</i>	Volunteers	Volunteers
<i>PA Crew</i>	Brian	Brian

#### **THE LORD IS IN HIS HOLY TEMPLE**

The Lord is in His holy temple,  
 The Lord is in His holy temple:  
 Let all the earth keep silence,  
 Let all the earth keep silence before Him -  
 Keep silence, keep silence before Him. Amen.

#### **DOXOLOGY**

Praise God, from whom all blessings flow;  
 Praise Him, all creatures here below;  
 Praise Him above, ye heav’nly host;  
 Praise Father, Son, and Holy Ghost. Amen.

#### **GLORIA PATRI**

Glory be to the Father and to the Son and to the Holy Ghost,  
 As it was in the beginning, is now and ever shall be, world  
 without end. Amen, Amen.

#### **THE LORD BLESS YOU**

The Lord bless you and keep you;  
 The Lord lift His countenance upon you,  
 and give you peace, and give you peace;  
 The Lord make His face to shine upon you,  
 And be gracious unto you, be gracious,  
 The Lord be gracious, gracious unto you. Amen.

# Sermon for New Year's Day – Part 2 (of 2)

*A Sermon delivered on Thursday Evening, January 1st 1885, by  
C. H. SPURGEON, at the Metropolitan Tabernacle, Newington*

I believe that Jesus Christ has in some of you not only made you new, but *made everything new to you*. "Ah," said one, when she was converted, "either the world is greatly altered, or else I am." Why, either you and I are turned upside down in nature, or the world is. We used to think it a wise world once, but how foolish we think it now! We used to think it a brave happy world that showed us real happiness, but we are no longer deceived, we have seen Madame Bubble's painted face in its true deformity. "The world is crucified unto me," said Paul; and many of you can say the same. It is like a gibbeted criminal hung up to die. Meanwhile, there is no love lost, for the world thinks much the same of us, and therein we can sympathize with Paul when he said, "I am crucified unto the world." What a transformation grace makes in all things within our little world! In our heart there is a new heaven and a new earth. What a change in our joys! Ah, we blush to think what our joys used to be; but they are heavenly now. We are equally ashamed of our hates and our prejudices: but these have vanished once for all. Why, now we love the very things we once despised, and our heart flies as with wings after that which once it detested. What a different Bible we have now! Blessed book; it is just the same, but oh, how differently do we read it. The mercy-seat, what a different place it is now! Our wretched, formal prayers, if we did offer them, what a mockery they were! But now we draw near to God and speak with our Father with delight. We have access to him by the new and living way. The house of God, how different it is from what it used to be! We love to be found within its walls, and we feel delighted to join in the praises of the Lord. I do not know that I admire brethren for calling out in the service as our friends did just now; but I certainly do not blame them. A person shook hands with me one day this week who does not often hear me preach, and he expressed to me his unbounded delight in listening to the doctrine of the grace of God, and he added, "Surely your people must be made of stone." "Why?" said I. "Why!" he replied, "if they were not they would all get up and shout 'Hallelujah' when you are preaching such a glorious gospel. I wanted to shout badly on Sunday morning; but as everybody else was quiet, I held my tongue." For which I thought he was a wise man: but yet I do not wonder if men who have tasted of the grace of God, and feel that the Lord has done great things for them, whereof they are glad, do feel like crying out for joy. Let us have a little indulgence tonight. Now, you that feel that you must cry aloud for joy, join with me and cry "Hallelujah". Hallelujah, glory be to our Redeemer's name. Why should we not lift up our voices in his praise? We will. He has put a new song into our mouths, and we must sing it. The mountains and the hills break forth before us into singing, and we cannot be dumb. Praise is our ever new delight; let us baptize the new year into a sea of it. In praise we will vie with angels and archangels, for they are not so indebted to grace as we are.

"Never did angels taste above  
Redeeming grace and dying love."

But we have tasted these precious things, and unto God we will lift up our loudest song for ever and for ever.

*Continued on Page 3...*

The process which we have roughly described as taking place in ourselves is in other forms going on in the world. The whole creation is travailing, all time is groaning, providence is working, grace is striving, and all for one end, the bringing forth of the new and better age. It is coming. It is coming. Not in vain did John write, *"And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful."* What a prospect does all this open up to the believer! Our future is glorious; let not our present be gloomy.

II. But now, in the text there is AN EARNEST CALL for us to consider this work of our Lord. He that sitteth on the throne saith, *"Behold, I make all things new."* Why should he call upon us to behold it? All his works deserve study: *"The works of the Lord are great, sought out of all them that have pleasure therein."* Whatsoever the Lord doeth is full of wisdom, and the wise will search into it. But when the Lord himself sets up a light, and calls us to pause, and look, we cannot help beholding.

I think that the Lord Jesus Christ especially calls us to consider this, that we may, according to our condition, derive profit from it.

First, if the Lord Jesus makes all things new, then *a new birth is possible* to you, dear friend, though you have come here tonight in a wrong state of heart, with your sins upon you, binding you fast. There is enough of light in your soul for you to know that you are in darkness; and you are saying to yourself, "Oh, that I could reach to better things! I hear how these people of God cry 'Hallelujah!' at what Christ has done for them. Can he do the same for me?" Listen! He that sitteth on the throne says in infinite condescension to you upon the dunghill, "Behold, I make all things new." There is nothing so old that he cannot make it new—nothing so fixed and habitual that he cannot change it. Dost thou not know, dear heart, that the Spirit of God has regenerated men and women quite as far gone as thou art? They have been as deeply sunken in sin, and as hardened by habit as ever thou canst be, and they thought themselves given up to despair, as thou thinkest thyself to be; yet the Spirit of God carried out the will of the Lord Christ, and made them new. Why should he not make *thee* new? Let every thief know that the dying thief entered heaven by faith in Jesus. Let every one that has been a great transgressor remember how Manasseh received a new heart, and repented of his evil deeds. Let every one who has left the paths of purity remember how the woman that was a sinner loved much, because much had been forgiven her.

I cannot doubt of the possibility of your salvation, my dear friend, whenever I think of my own. A more determined, obstinate rebel than I could scarce have been. Child as I was, and under holy restraint as I was, so as to be kept from gross outward sin, I had a powerful inner nature which would not brook control. I strove hard and kicked...

*Continued on Page 4...*

against the pricks. I labored to win heaven by self-righteousness, and this is as real a rebellion as open sin. But, oh, the grace of God, how it can tame us! How it can turn us! With no bit or bridle, but with a blessed suavity of tenderness, it turns us according to its pleasure. O anxious one, it can turn you! I want, then, to drop into your ear—and may the Spirit of God drop into your heart—this word, you may be born again. The Lord can work a radical change in you. He that sitteth on the throne can do for you what you cannot do for yourself; and, as he made you once, and you became marred by sin, he can new make you; for he saith. "Behold, I make all things new."

Furthermore, you will say to me, "I desire to lead *a new life*." To do this you must be new yourself; for as the man is, so his life will be. If you leave the fountain foul the streams cannot be pure. Renewal must begin with the heart. Dear friend, the Lord Jesus Christ is able to make your life entirely new. We have seen many transformed into new parents and new children. Friends have said in wonder, "What a change in John! What an alteration in Ellen!" We have seen men become new husbands, and women become new wives. They are the same persons, and yet not the same. Grace works a very deep, striking, and lasting change. Ask those that have had to live with converted people whether the transformation has not been marvellous. Christ makes new servants, new masters, new friends, new brothers, new sisters. The Lord can so change us that we shall scarcely know ourselves: I mean he can thus change you who now despair of yourselves. O dear hearts, there is no absolute necessity that you should always go downward in evil till you descend to hell. There is a hand that can give you a gravitation in the opposite direction. It would be a wonderful thing if Niagara when it is in its full descent should be made to leap upwards, and the St. Lawrence and the sea should begin to climb backward to the lakes. Yet God could do even that; and so he can reverse the course of your fallen nature, and make you act as a new man. He can stay the tide of your raging passion; he can make you, who were like a devil, become as an angel of God; for thus he speaks from the throne of his eternal majesty, "Behold, I make all things new." Come and lay yourself down at his feet, and ask him to make you new; I beseech you, do this at once!

"Well, I am going to mend myself," says one: "I have taken the pledge, and I am going to be honest, and chaste, and religious." This is commendable resolving, but what will come of it? You will break your resolutions, and be nothing bettered by your attempts at reform. I expect that if you go into the business of mending yourself, you will be like the man who had an old gun, and took it to the gunsmith, and the gunsmith said, "Well, this would make a very good gun if it had a new stock, and a new lock, and a new barrel." So you would make a very good man by mending, if you had a new heart, and new life, and were made new all over, so that there was not a bit of the old stuff left. It will be easier, a great deal, depend upon it, even for God to make you new, than to mend you; for the fact is that "*the carnal mind is enmity against God*," and is not reconciled to God, neither, indeed, can be; so that mending will not answer; you must be made anew. "*Ye must be born again*." What is wanted is that you should be made a new creature in Christ Jesus. You must be dead and buried with Christ, and risen again in him; and then all will be well, for he will have made all things new. I pray God to bless these feeble words of mine for the helping of some of his chosen out of the darkness of their fears.

But now, beloved, farther than this. There are children of God who need this text,...

*Continued on Page 5...*

"Behold, I make all things new," whose sigh is that they so soon grow dull and weary in the ways of God, and therefore they need *daily renewing*. A brother said to me some time ago, "Dear sir, I frequently grow very sleepy in my walk with God. I seem to lose the freshness of it; and especially by about Saturday I get I hardly know where; but," he added, "as for you, whenever I hear you, you seem to be all alive and full of fresh energy." "Ah, my dear brother," I said, "that is because you do not know much about me." That was all I was able to say just then. I thank God for keeping me near himself; but I am as weak, and stale, and unprofitable as any of you. I say this with very great shame, shame for myself, and shame for the brother who led me to make the confession. We are both wrong. With all our fresh springs in God, we ought to be always full of new life. Our love to Christ ought to be every minute as if it were new-born. Our zeal for God ought to be as fresh as if we had just begun to delight in him. "Ay, but it is not," says one; and I am sorry I cannot contradict him. After a few months a vigorous young Christian will begin to cool down; and those who have been long in the ways of God find that final perseverance must be a miracle if ever it is to be accomplished, for naturally they tire and faint.

Well, now, dear friends, why do you and I ever get stale and flat? Why do we sing,  
"Dear Lord, and shall we ever live  
At this poor dying rate?"

Why do we have to cry—

"In vain we tune our formal songs,  
In vain we strive to rise;  
Hosannas languish on our tongues,  
And our devotion dies"?

Why, it is because we get away from him who says, "Behold, I make all things new." The straight way to a perpetual newness and freshness of holy youth is to go to Christ again, just as we did at the first.

A better thing still is never to leave him, but to stand for ever at the cross-foot delighting yourself in his all-sufficient sacrifice. They that are full of the joy of the Lord never find life grow weary. They that walk in the light of his countenance can say of the Lord Jesus, "Thou hast the dew of thy youth"; and that dew falls upon those who dwell with him. Oh, I am sure that if we kept up perpetual communion with him, we should keep up a perpetual stream of delights.

"Immortal joys come streaming down,  
Joys, like his griefs, immense, unknown;"

but these joys only come from him. We shall be young if we keep with the ever young and fresh Beloved, whose locks are bushy and black as a raven. He saith, and he performs the saying, "Behold, I make all things new."

He can make that next sermon of yours, my dear brother minister, quite new and interesting. He can make that prayer-meeting no longer a dreary affair, but quite a new thing to you and all the people. My dear sister, next time you go to your class, you may feel as if you had only just begun teaching. You will not be at all tired of your godly work, but love it better than ever. And you, my dear brother, at the corner of the street where He can make that next sermon of yours, my dear brother minister, quite new and...

*Continued on Page 6...*

interesting. He can make that prayer-meeting no longer a dreary affair, but quite a new thing to you and all the people. My dear sister, next time you go to your class, you may feel as if you had only just begun teaching. You will not be at all tired of your godly work, but love it better than ever. And you, my dear brother, at the corner of the street where you are often interrupted, perhaps, with foul language, you will feel that you are pleased with your position of self-denial. Getting near to Christ, you will partake in his joy, and that joy shall be your strength, your freshness, the newness of your life. God grant us to drink of the eternal founts, that we may for ever overflow.

And, further, dear friends, there may be some dear child of God here who is conscious that he lives on a very low platform of spiritual life, and he knows that the Lord can raise him to a *new condition*. Numbers of Christians seem to live in the marshes always. If you go through the valleys of Switzerland, you will find yourself get feverish and heavy in spirit, and you will see many idiots, persons with the goitre, and people greatly afflicted. Climb the sides of the hills, ascend into the Alps, and you will not meet with that kind of thing in the pure fresh air. Many Christians are of the sickly-valley breed. Oh that they could get up to the high mountains, and be strong!

I want to say to such, if you have been all your lifetime in bondage, you need not remain there any longer; for there is in Jesus the power to make all things new, and to lift you into new delights. It will seem to be a dead lift to you; but it is within the power of that pierced hand to lift you right out of doubt, and fear, and despondency, and spiritual lethargy, and weakness, and just to make you now, from this day forward, "strong in the Lord, and in the power of his might."

Now breathe a silent prayer, dear brother, dear sister, to him who makes all things new. "Lord, make thy poor, spiritually sick child to be strong in spiritual health." Oh, what a blessing it would be for some workers if God would make them strong! All the church would be the better because of the way in which the Lord would help them to do their work. Why should some of you be living at a penny a day and starving yourselves, when your Father would give you to live like princes of the blood royal if you would but trust him? I am persuaded that the most of us are beggars when we might be millionaires in spiritual things. And here is our strength for rising to a nobler state of mind, "Behold I make all things new."

Another application of this truth will be this: "Oh," says one, "I do not know what to make of myself. I have had a weary time of late. Everything seems to have gone wrong with me. My family cause me great anxiety. My business is a thorny maze. My own health is precarious. I dread this year. In fact, I dread everything." We will not go on with that lamentation, but we will hear the cheering word, "Behold, I make all things new." The Lord, in answer to believing prayer, and especially in answer to a full resignation to his will is able to make *all providential surroundings new for you*. I have known the Lord on a sudden to turn darkness into light, and take away the sackcloth and the ashes from his dear children, for "he doth not afflict willingly, nor grieve the children of men." Sometimes all this worry is mere discontent; and when the child of God gets right himself these imaginary troubles vanish like the mist of the morning; but when they are real troubles, God can as easily change your condition, dear child of God, as he can turn his hand. He can make your harsh and ungodly husband to become gentle and...

*Continued on Page 7...*

gracious. He can bring your children to bow at the family altar, and to rejoice with you in Christ. He can cause your business to prosper; or, if he does not do that, he can strengthen your back to bear the burden of your daily cross. Oh, it is wonderful how different a thing becomes when it is taken to God. But you want to make it all new yourself; and you fret and you worry, and you tease, and you trouble, and you make a burden of yourself. Why not leave that off, and in humble prayer take the matter to the Lord, and say, "Lord, appear for me, for thou hast said, 'I make all things new.' Make my circumstances new"? He is certainly able to turn your captivity as he turns the sun when it has reached the southern tropic.

Come, there is one more application, and that is that *the Lord can convert those dear friends about whose souls you have been so anxious*. The Lord who makes all things new can hear your prayers. One of the first prayers that I heard tonight in the prayer-meeting was by a dear brother that God would save his relatives. Then another with great tenderness prayed for his children. I knew it came from an aching heart. Some of you have heart-breakers at home: the Lord break *their* hearts. You have grievous trouble because you hear the dearest that you have blaspheming the God you love. You know that they are Sabbath-breakers, and utterly godless, and you tremble for their eternal fate. Certain persons attend this Tabernacle, I do not see them tonight, but I can say of them that I never enter this pulpit without looking to their pews to see whether they are there, and breathing my heart to God for them. I forget a great many of you who are saved; but I always pray for *them*. And they will be brought in, I feel assured; but, oh, that it may be this year! I liked what a brother said at the church-meeting on Monday night, when his brother was introduced to the church. I asked about his brother's conversion, and I said, "I suppose you were surprised to see him converted." He said, "I should have been very much surprised if he had not been." "But why, my dear brother?" I said. "Because I asked the Lord to convert him, and I kept on praying that he might be converted; and I should have been very much surprised if he had not been." That is the right sort of faith. I should be very much surprised if some of you that come here, time after time, are not converted. You shall be: blessed be God. We will give him no rest until he hears us. But come! Are we to be praying for you, and you not praying for yourselves? Do you not agree with our prayers? Oh, I trust you may. But, even if you do not, we shall pray for you; and we were sure that you opposed our intercessions, and were even angry with them, we should pray all the more, for we mean to have you won for Jesus, by the grace of God, and you may as well come soon as late. We are bound to have you in the church confessing your faith in Jesus. We will never let you go, neither will we cease from our importunate prayers until we get an answer from the throne, and see you saved. Oh that you would yield on this first night of the year to him who can make new creatures of you. God grant you may!

The Lord answer our prayer now, for Jesus' sake, for we seek the salvation of every hearer and every reader of this sermon. Amen.

# WELCOME TO NEW LIFE B-P CHURCH LONDON

*Church Theme 2010 – “Believers Built in Christ”*

Our worship services begin promptly at **11.00 am and 4.00 pm.**

Please stay back for Bible Study and fellowship lunch after the morning worship and for tea after the evening service. Do invite your friends to come to Church.

Appointments for the Week			WELCOME
Fri 08 January	7:30pm	<b>Young Adults Fellowship:</b> No YAF	We extend a warm welcome to all worshippers this Lord’s Day. We like to welcome Joseph & family and Clarence to our worship services last Lord’s Day.
Sat 09 January	4:00pm	<b>Prayer Meeting &amp; Bible Study:</b> Led by Jonathan Kim	
<u>Worship Service Collections</u>			
Christmas Day: £276.51		Lunch: £36.92	
Last Sunday: £453.70			
Next Lord’s Day	Morning Service	Evening Service	DAILY DEVOTION
<b>Chairman</b>	Jonathan Kim	Jonathan Kim	<p style="text-align: center;"><u>Scripture Truth</u></p> <p style="text-align: center;"><i>Adapted from “In Green Pastures” by J.R. Miller, D.D.</i></p> <p>Character never can be strong, noble, and beautiful, nor can conduct be worthy of intelligent beings bearing God’s image, if Scripture truth be not wrought into the very soul by personal search and pondering. Let us not stay forever in the primer of religious knowledge, amid the easy things that we learned at our mother's knee. There are glorious things beyond these: let us go on to learn them. The word of Christ can get into your heart to dwell in you and transform you only through intelligent thought and pondering.</p>
<b>Preacher</b>	Rev Timothy Ki	Rev Timothy Ki	
<b>Message</b>	New Beginning and More Challenges	Abraham's Faith - Part 1	
<b>Text</b>	Matthew 4:1-11	Hebrews 11:8	
NEWS/ANNOUNCEMENTS			
<ul style="list-style-type: none"> <li>• <b>Church Resident Minister:</b> Pray that Pastor &amp; Mrs Ki’s shipment will arrive safely in January.</li> <li>• <b>Saturday Prayer Meeting &amp; Bible Study:</b> Come and join us every Saturday to pray and study God’s Word. Pastor Ki is leading a series of studies based on the Shorter Catechism.</li> <li>• <b>DHW Bible Study today:</b> Today, we will cover Lesson 31 (Genesis 40). Please spend the upcoming week preparing for Lesson 32 (Genesis 41).</li> <li>• <b>Pray for those who are sick:</b> Constance (ankle), Douglas (knee pain), Barbara (Alzheimer’s), Prema (thyroid &amp; skin condition), Eld Jack Ford (old age and knees), Margaret (asthma), Eld Chew (recovery from shoulder injury), Maureen (knee/leg pain). Sharon (fever)</li> <li>• <b>Pray for those who are/will be travelling:</b> John &amp; Sharon, Sophia, Joshua, Lee-Wei, Jia Yun (S’pore), Nicolas (Belgium), Yetta (S. Africa), Margaret (US).</li> <li>• <b>Pray for those seeking employment/new opportunities:</b> Joy, Yetta</li> <li>• <b>Lord’s Supper:</b> Please note that we will be observing the Lord’s Supper next Lord’s Day.</li> </ul>			
SHORTER CATECHISM QUESTION 1			MEMORY VERSE
<p><b>Q: What is the chief end of man?</b> A: Man's chief end is to glorify God, and to enjoy him forever.</p> <p><u>Comments:</u> The <i>chief end</i> of a thing means the <i>chief purpose for which it is made</i>. For instance, the chief end of a window is to let in light. Man’s chief end is to <i>serve</i> God; and if he do so faithfully on earth, he will be happy with him for ever in heaven.</p> <p><u>Proofs:</u> 1 Corinthians 10:31, Psalm 73:24-26, John 17:22, 24, Revelation 7:15-17</p>			<p>“As ye have therefore received Christ Jesus the Lord, so walk ye in him:”</p> <p style="font-weight: bold; font-size: 1.2em;">Colossians 2:6</p>